

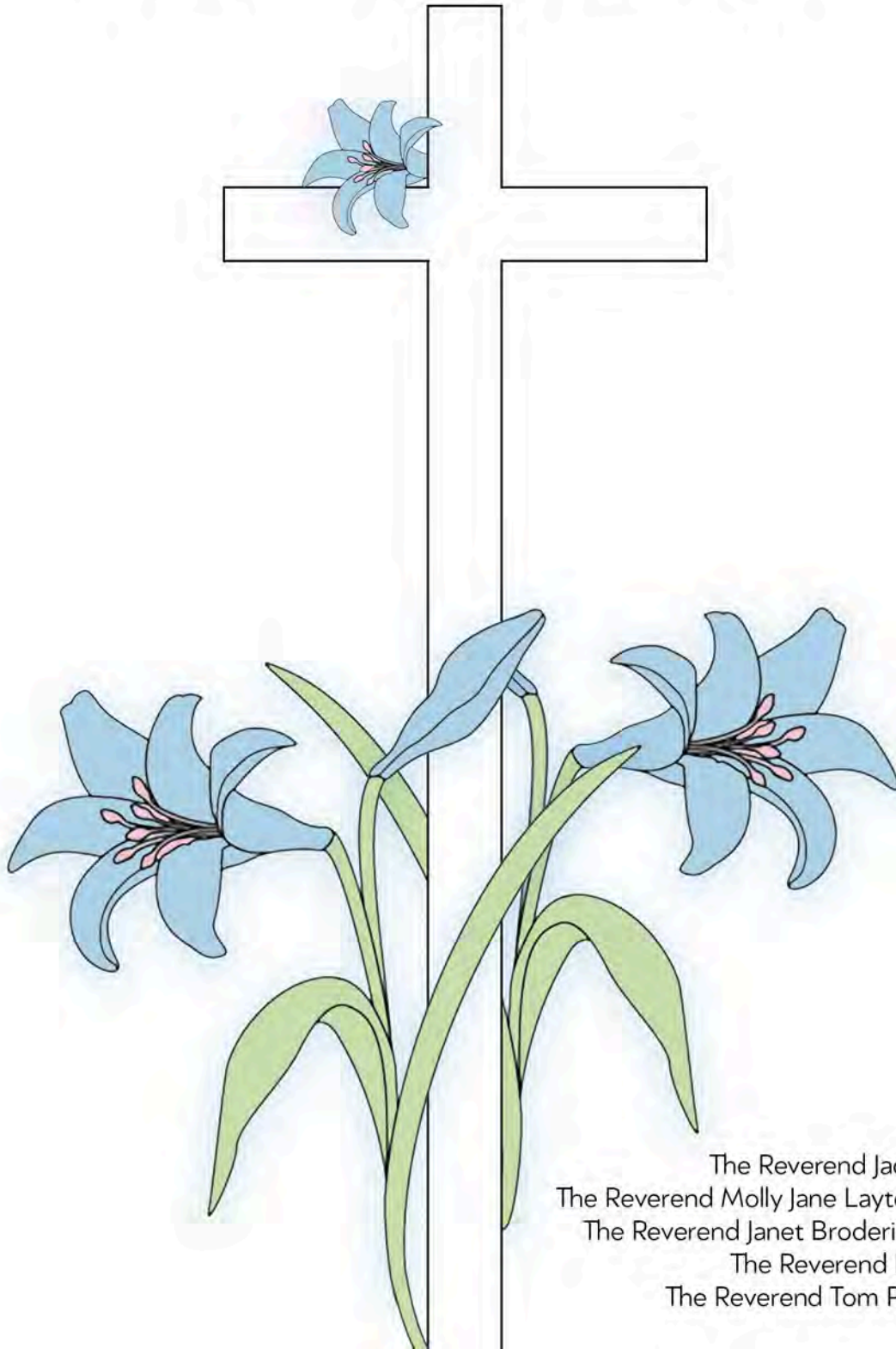


THE PARISH OF
CALVARY - ST. GEORGE'S

BULLETIN

SEVENTH SUNDAY OF EASTER | ST. GEORGE'S CHURCH
MAY 12, 2024 | 11AM

ENJOY YOUR FORGIVENESS



The Reverend Jacob A. Smith | Rector
The Reverend Molly Jane Layton | Associate Rector
The Reverend Janet Broderick | Associate Rector
The Reverend Nancy Hanna | Clergy
The Reverend Tom Pike | Rector Emeritus

PRELUDE

Please stand

PROCESSIONAL HYMN Come, Thou Long Expected Jesus

1. Come, thou long - ex - pec - ted Je - sus, born to set thy
2. Born thy peo - ple to de - li - ver, born a child and

peo - ple free; from our fears and sins re - lease us,
yet a King, born to reign in us for - e - ver,

let us find our rest in thee. Is - rael's strength and con - so -
now thy gra - cious king - dom bring. By thine own e - ter - nal

la - tion, hope of all the earth thou art; dear de - sire of
spi - rit rule in all our hearts a - lone; by thine all suf -

ev - ery na - tion, joy of ev - ery long - ing heart.
fi - cient me - rit, raise us to thy glo - rious throne.

The musical score is written in 3/4 time with a key signature of one flat (B-flat). It consists of a vocal line and a piano accompaniment line. The piano part features a steady bass line with chords, and the vocal line has a melodic contour with some grace notes. The lyrics are arranged in two columns per system, with the first column corresponding to the first two lines of the hymn and the second column to the remaining lines.

THE EASTER ACCLAMATION

Celebrant

Alleluia! Christ is risen.

People

The Lord is risen indeed! Alleluia!

Said by all

THE COLLECT OF PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

GLORIA

LEVAS II



3
Glo - ry, Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name, —
Glo - ry, Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name. —
1. Glo - ry to God in the high - est and peace to His peo - ple on earth.
2. Lord God, heav-en - ly King, al - might - y God and Fa - ther, we wor-ship you, we give you thanks,
we praise you for your glo - ry. 3. Lord Je - sus Christ, on - ly son of the Fa - ther, Lord God, Lamb of God,
Glo - ry Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name, —
Glo - ry, Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name. —
4. You take a - way the sin of the world; have mer - cy on us,
5. You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.
6. For you a - lone are the Ho - ly One, You a - lone are the Lord,
7. You a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of the Fa - ther.
Glo - ry Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name, Glo - ry, Glo - ry, hal - le - lu -
jah, Lord we praise your Ho - ly name. A - - - - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting.

People **Amen.**

You may be seated and the children may be dismissed for Sunday School.

THE FIRST LESSON **Acts 1:15-17, 21-26**

Reader A reading from the Acts of the Apostles.

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus-- for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us-- one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

Reader The Word of the Lord.
People **Thanks be to God.**

THE SECOND LESSON

1 John 5:9-13

Reader

A reading from the First Letter of John.

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

Reader

The Word of the Lord.

People

Thanks be to God.

Please stand

GRADUAL HYMN

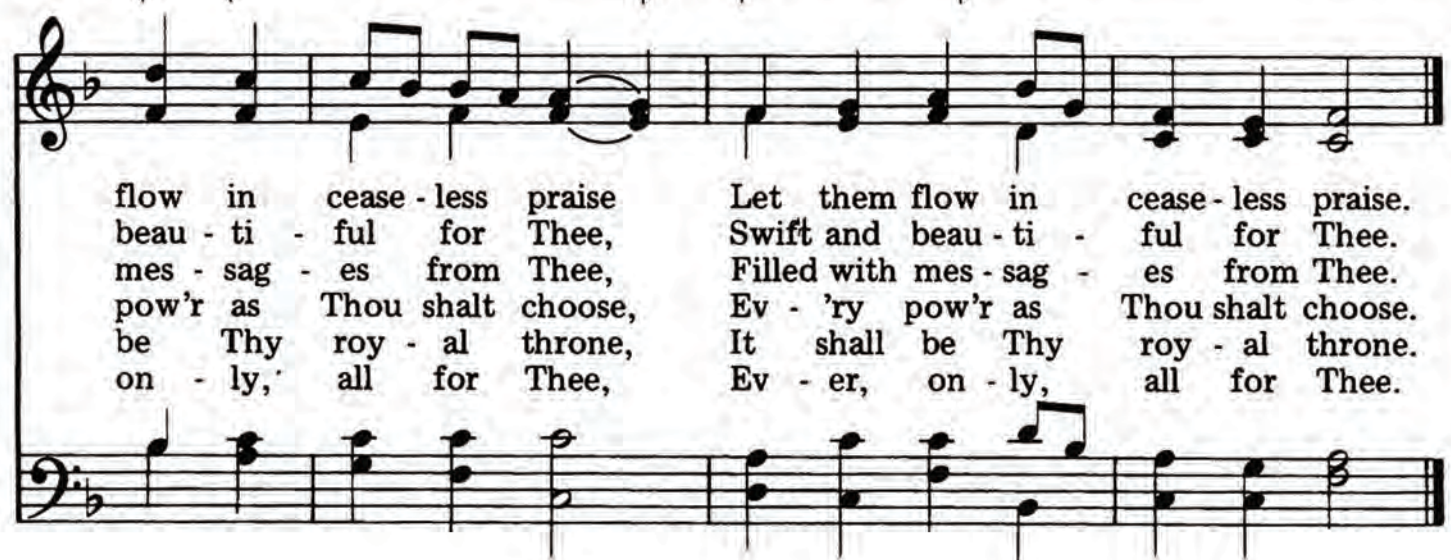
Take My Life and Let it Be



1. Take my life and let it be Con - se - cra - ted,
2. Take my hands and let them move At the im - pulse
3. Take my voice and let me sing Al - ways, on - ly,
4. Take my sil - ver and my gold— Not a mite would
5. Take my will and make it Thine— It shall be no
6. Take my love— my Lord, I pour At Thy feet its



Lord, to Thee; Take my mo - ments and my days— Let them
of Thy love; Take my feet and let them be Swift and
for my King; Take my lips and let them be Filled with
I with - hold; Take my in - tel - lect and use Ev - 'ry
long - er mine; Take my heart— it is Thine own, It shall
treas - ure store; Take my - self— and I will be Ev - er,



flow in cease - less praise Let them flow in cease - less praise.
beau - ti - ful for Thee, Swift and beau - ti - ful for Thee.
mes - sag - es from Thee, Filled with mes - sag - es from Thee.
pow'r as Thou shalt choose, Ev - 'ry pow'r as Thou shalt choose.
be Thy roy - al throne, It shall be Thy roy - al throne.
on - ly, all for Thee, Ev - er, on - ly, all for Thee.

Please remain standing

THE HOLY GOSPEL **John 17:6-19**

Minister The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus prayed for his disciples, “I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth.”

Minister The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated

SERMON **The Reverend Jacob Smith**

Please stand

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *The leader and people pray responsively*

Leader Father, we pray for your holy Catholic Church;
People **That we all may be one.**

Leader Grant that every member of the Church may truly and
humbly serve you;
People **That your Name may be glorified by all people.**

Leader We pray for all bishops, priests, and deacons;
People **That they may be faithful ministers of your Word and
Sacraments.**

Leader We pray for all who govern and hold authority in the nations
of the world;
People **That there may be justice and peace on the earth.**

Leader Give us grace to do your will in all that we undertake;
People **That our works may find favor in your sight.**

Leader Have compassion on those who suffer from any grief or trouble;
People **That they may be delivered from their distress.**

Leader Give to the departed eternal rest.
People **Let light perpetual shine upon them.**

Leader We praise you for your saints who have entered into joy;
People **May we also come to share in your heavenly kingdom.**

Leader Let us pray for our own needs and those of others.
Please add your own petitions either silently or aloud.

Celebrant Hasten, O Father, the coming of your kingdom; and grant that we your
servants, who now live by faith, may with joy behold your son at his
coming in glorious majesty; even Jesus Christ, our only Mediator and
Advocate.

People **Amen.**

THE CONFESSION AND ABSOLUTION

Celebrant Let us confess our sins against God and our neighbor.

Please kneel as you are able.

Celebrant and People

**Most merciful God,
we confess that we have sinned against you in
thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

THE COMFORTABLE WORDS

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

THE OFFERTORY



GIVE
ONLINE

calvarystgeorges.org/give



GIVE
IN PERSON

The **offering box** is located
at the back of the church



GIVE
BY MAIL

Check payable to:
Calvary-St. George's
61 Gramercy Park N Fl 2
New York, NY 10010



GIVE
BY TEXT

Text "**give**" to 516.219.1768

Sung by Choir

OFFERTORY ANTHEM

Please stand; Sung by all

FESTIVAL DOXOLOGY

LASST UNS ERFREUEN

Praise God from whom all bless - ings flow.

Praise Him, all crea - tures here be - low;

Al - le - lu - ia, Al - le - lu - ia. Praise, Him a - bove, ye heavn'-ly host

Praise Fa - ther, Son, and Ho - ly Ghost.

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through thy dearly beloved Son Jesus Christ our Lord; who after his glorious resurrection manifestly appeared to his disciples; and in their sight ascended into heaven, to prepare a place for us; that where he is, there we might also be, and reign with him in glory. And therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your name:

Sung by all
SANCTUS

Betty Rae Norfleet

Ho - ly, Ho - ly, Ho - ly Lord. God of pow'r, of pow - er and might.

Hea - ven and earth are full of your glo ry. — glo - ry. —

Ho - san - na in the high - est. Bles - sed is he who comes in the name of the

Lord. — Ho - san - na in the high - est.

Bles - sed is he who comes in the name of the Lord.

Please remain standing

Holy and gracious Father:
In your infinite love you made us for yourself,
and, when we had fallen into sin and become subject to evil and death,
you, in your mercy, sent Jesus Christ,
your only and eternal Son,
to share our human nature,
to live and die as one of us,
to reconcile us to you,
the God and Father of all.

He stretched out his arms upon the cross,
and offered himself, in obedience to your will,
a perfect sacrifice for the whole world.
On the night he was handed over to suffering and death,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples, and said,
“Take, eat: This is my Body, which is given for you.
Do this for the remembrance of me.”

After supper he took the cup of wine;
 and when he had given thanks, he gave it to them, and said,
 “Drink this, all of you:
 This is my Blood of the new Covenant,
 which is shed for you and for many
 for the forgiveness of sins.
 Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:



We celebrate the memorial of our redemption, O Father,
 in this sacrifice of praise and thanksgiving.
 Recalling his death, resurrection, and ascension,
 we offer you these gifts.

Sanctify them by your Holy Spirit
 to be for your people the Body and Blood of your Son,
 the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament,
 and serve you in unity, constancy, and peace;
 and at the last day bring us with all your saints
 into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ:
 By him, and with him, and in him,
 in the unity of the Holy Spirit
 all honor and glory is yours, Almighty Father,
 now and for ever.

People

Amen.

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant

Alleluia! Christ our Passover is sacrificed for us.

People

Therefore let us keep the feast. Alleluia!

AN INVITATION TO SPIRITUAL COMMUNION

We invite everyone viewing this service from home to join us in a prayer of Spiritual Communion.

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.


AGNUS DEI

Sung by all

Kamel Boutros



O Lamb of God that takes a - way



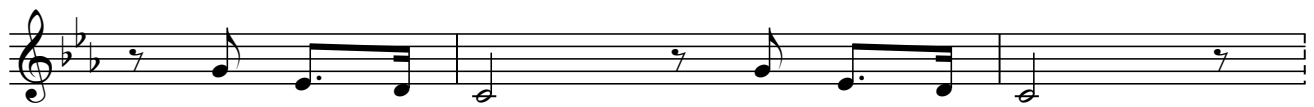
the__ sins of the world, have_ mer - cy on us.



O Lamb of God that takes a - way



the__ sins of the world, have_ mer - cy on us.



O Lamb of God that takes a - way



the__ sins of the world, grant us peace.

Said by all

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE INVITATION TO COMMUNION

Celebrant

The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

This is the Lord's Table. All baptized Christians, no matter your denomination, are invited to come forward at this time. If you are not baptized, or do not wish to receive, you are encouraged to come forward for a blessing. Signal this by crossing your arms across your chest.

Those wishing to receive only the host may do so. Those wishing to receive the wine by intinction are requested to pass the host to the chalice bearer who will intinct for you. Those wishing to drink from the chalice are invited to do so. Please follow the ushers' directions, coming down the center aisle. After receiving Communion, please return to your pew via the nearest side aisle, crossing over at the rear of the nave as needed.

Prayer ministers are available to pray with you quietly and confidentially in the back left corner of the sanctuary.

COMMUNION SONG

There is a Fountain Filled With Blood



1. There is a foun-tain filled with blood Drawn from Im-man-uel's veins,
 2. The dy-ing thief re-joiced to see That foun-tain in his day,
 3. Dear dy-ing Lamb, Thy pre-cious blood Shall nev-er lose its pow'r,
 4. E'er since by faith I saw the stream Thy flow-ing wounds sup-ply,
 5. When this poor lisp-ing, stam-m'ring tongue Lies si-lent in the grave,



And sin-ners plunged be-neath that flood Lose all their guilt-y stains:
 And there may I, though vile as he, Wash all my sins a-way:
 Till all the ran-somed Church of God Be saved to sin no more:
 Re-deem-ing love has been my theme And shall be till I die:
 Then in a no-bler, sweet-er song I'll sing Thy pow'r to save:



Lose all their guilt-y stains,	Lose all their guilt-y stains;
Wash all my sins a-way,	Wash all my sins a-way;
Be saved to sin no more,	Be saved to sin no more;
And shall be till I die,	And shall be till I die;
I'll sing Thy pow'r to save,	I'll sing Thy pow'r to save;



And sin-ners plunged be-neath that flood Lose all their guilt-y stains.
 And there may I, though vile as he, Wash all my sins a-way.
 Till all the ran-somed Church of God Be saved to sin no more.
 Re-deem-ing love has been my theme And shall be till I die.
 Then in a no-bler, sweet-er song I'll sing Thy pow'r to save.



COMMUNION SONG Soon and Very Soon



1. Soon and ver - y soon, we are going to see the King;
 2. No more dy - ing there, we are going to see the King;
 3. No more cry - ing there, we are going to see the King;

(Hal - le - lu - jah!)



Soon and ver - y soon, we are going to see the King;
 No more dy - ing there, we are going to see the King;
 No more cry - ing there, we are going to see the King;

(Hal - le - lu - jah!)



Soon and ver - y soon, we are going to see the King.
 No more dy - ing there, we are going to see the King.
 No more cry - ing there, we are going to see the King.



Hal - le - lu - jah! Hal - le - lu - jah! We're going to see the King.
 Hal - le - lu - jah! Hal - le - lu - jah! We're going to see the King.
 Hal - le - lu - jah! Hal - le - lu - jah! We're going to see the King.

THE POSTCOMMUNION PRAYER

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever.
Amen.

THE BLESSING

RECESSIONAL HYMN #6 Christ, Whose Glory Fills The Skies

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord. Alleluia! Alleluia!
People **Thanks be to God. Alleluia! Alleluia!**

POSTLUDE

A+B TableTalk



Starting May 2nd | Thursdays at 6:00 PM
61 Gramercy Park N.

Join us for **Alpha!**

Alpha is a series of conversations about things we all question in life: Why do bad things happen to good people? What's the purpose of life? What's next? If you're looking for a judgment-free space to ask hard questions and share your own opinion, this is the place for you.



OR

Join us for **Beta!**

Beta is about going deeper in your faith. This spring, we will be taking a look at passages within the Book of Mark and exploring what it means that Jesus came to serve rather than be served. This is a place to share and connect with other Christians who are on a similar faith journey.



www.calstg.org/community/tabletalk



CREATIVE ARTS CAMP
IS OPEN FOR REGISTRATION!

JUNE 17 – JUNE 21
THEME: **EXODUS**

calvarystgeorges.org/youth-family

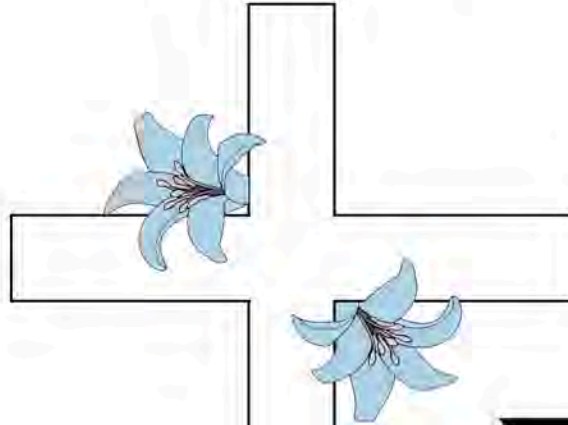


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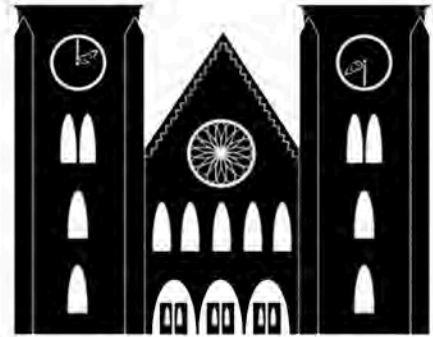
ABOUT OUR PARISH

The Parish of Calvary-St. George's is a historic Episcopal parish consisting of two churches, located in the Gramercy and Stuyvesant Square area of Manhattan.

ENJOY YOUR FORGIVENESS



CALVARY CHURCH
277 Park Avenue South
New York, NY 10010
Sunday 10AM Holy Eucharist
Wednesday 12:10PM Holy Eucharist



ST. GEORGE'S CHURCH
7 Rutherford Place
New York, NY 10003
Sunday 11AM Holy Eucharist
Livestream via our website

CONNECT WITH US

Scan the QR code below to fill out a connect card,
or pick up a paper connect card from an usher!

