



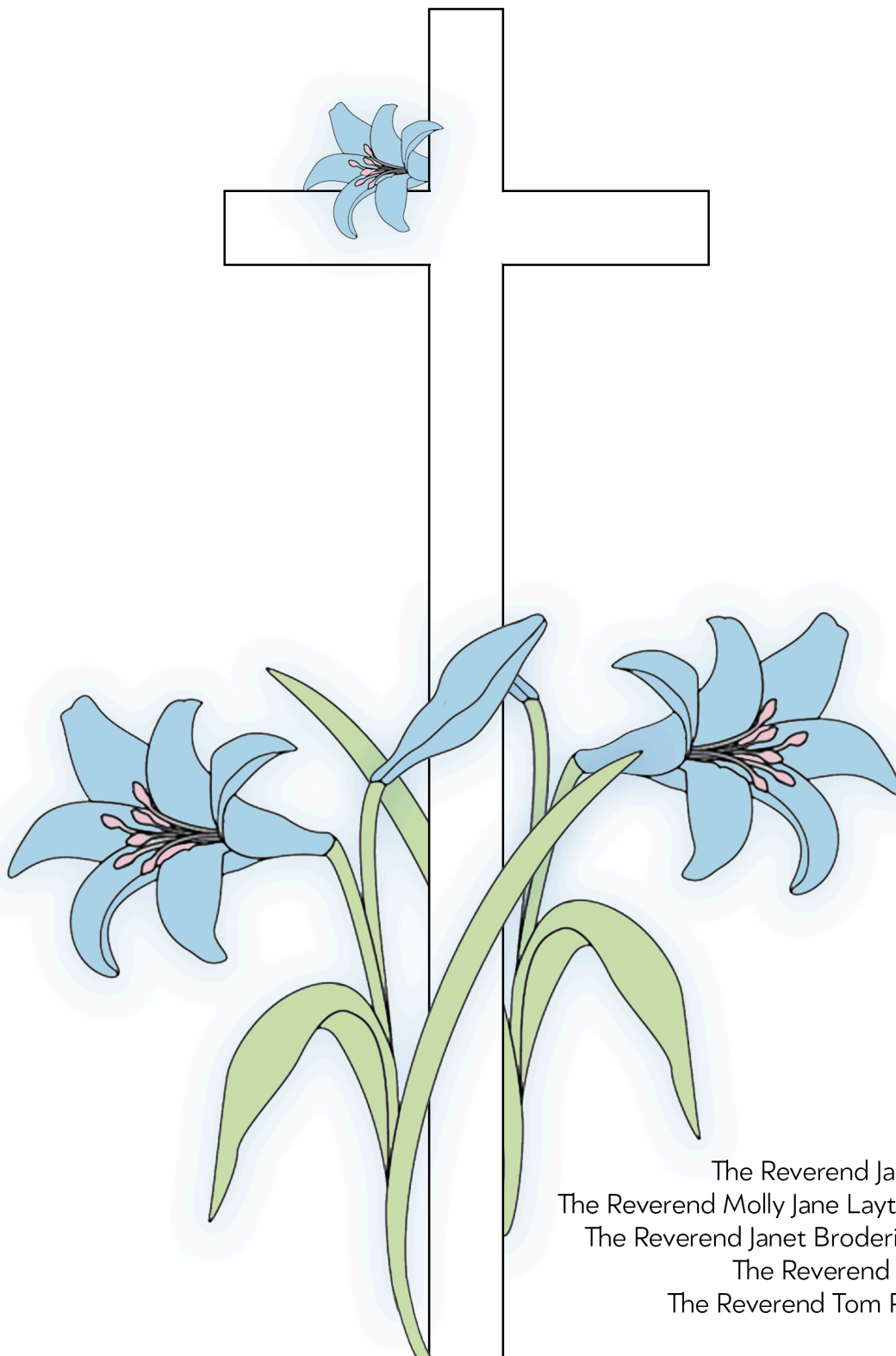
THE PARISH OF
CALVARY - ST. GEORGE'S

BULLETIN

FIFTH SUNDAY OF EASTER | ST. GEORGE'S CHURCH

APRIL 28, 2024 | 11AM

ENJOY YOUR FORGIVENESS



The Reverend Jacob A. Smith | **Rector**
The Reverend Molly Jane Layton | **Associate Rector**
The Reverend Janet Broderick | **Associate Rector**
The Reverend Nancy Hanna | **Clergy**
The Reverend Tom Pike | **Rector Emeritus**

PRELUDE

Please stand

PROCESSIONAL HYMN #616 Hail To The Lord's Anointed

THE EASTER ACCLAMATION

Celebrant Alleluia! Christ is risen.

People **The Lord is risen indeed! Alleluia!**

Said by all

THE COLLECT OF PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

GLORIA

LEVAS II

3

Glo - ry, Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name, —

Glo - ry, Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name. —

1. Glo - ry to God — in the high - est and peace to His peo - ple on earth.

2. Lord God, heav-en-ly King, al - might - y God. and Fa - ther, we wor-ship you, — we give you thanks, we praise you for — your glo - ry.

3. Lord Je - sus Christ, on - ly son of the Fa - ther, Lord God, Lamb of God, Glo - ry Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name, —

Glo - ry, Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name. —

4. You take a - way the sin of the world; have mer - cy on us,

5. You are seat - ed at the right hand of the Fa - ther; re - ceive — our — prayer.

6. For you a - lone — are the Ho - ly One, You a - lone are — the Lord,

7. You a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of — the Fa - ther.

Glo - ry Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name, Glo - ry, Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name. A - - - - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

People **Amen.**

You may be seated and the children may be dismissed for Sunday School.

THE FIRST LESSON Acts 8:26-40

Reader A reading from the Acts of the Apostles.

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

 "Like a sheep he was led to the slaughter,
 and like a lamb silent before its shearer,
 so he does not open his mouth.
In his humiliation justice was denied him.
 Who can describe his generation?
 For his life is taken away from the earth."

The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Reader The Word of the Lord.
People **Thanks be to God.**

THE SECOND LESSON

1 John 4:7-21

Reader

A reading from the First Letter of John.

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Reader

The Word of the Lord.

People

Thanks be to God.

Please stand

GRADUAL HYMN

#488 Be Thou My Vision

Please remain standing

THE HOLY GOSPEL **John 15:1-8**

Minister

The Holy Gospel of our Lord Jesus Christ according to John.

People

Glory to you, Lord Christ.

Jesus said to his disciples, “I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples.”

Minister

The Gospel of the Lord.

People

Praise to you, Lord Christ.

Please be seated

SERMON

The Reverend Jim Munroe

Please stand

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *The leader and people pray responsively*

- Leader* Father, we pray for your holy Catholic Church;
People **That we all may be one.**
- Leader* Grant that every member of the Church may truly and
humbly serve you;
People **That your Name may be glorified by all people.**
- Leader* We pray for all bishops, priests, and deacons;
People **That they may be faithful ministers of your Word and Sacraments.**
- Leader* We pray for all who govern and hold authority in the nations
of the world;
People **That there may be justice and peace on the earth.**
- Leader* Give us grace to do your will in all that we undertake;
People **That our works may find favor in your sight.**
- Leader* Have compassion on those who suffer from any grief or trouble;
People **That they may be delivered from their distress.**
- Leader* Give to the departed eternal rest.
People **Let light perpetual shine upon them.**
- Leader* We praise you for your saints who have entered into joy;
People **May we also come to share in your heavenly kingdom.**
- Leader* Let us pray for our own needs and those of others.
Please add your own petitions either silently or aloud.
- Celebrant* Hasten, O Father, the coming of your kingdom; and grant that we your
servants, who now live by faith, may with joy behold your son at his
coming in glorious majesty; even Jesus Christ, our only Mediator and
Advocate.
- People* **Amen.**

THE CONFESSION AND ABSOLUTION

Celebrant Let us confess our sins against God and our neighbor.

Please kneel as you are able.

Celebrant and People

**Most merciful God,
we confess that we have sinned against you in
thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

THE COMFORTABLE WORDS

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

THE OFFERTORY



GIVE
ONLINE

calvarystgeorges.org/give



GIVE
IN PERSON

The **offering box** is located
at the back of the church



GIVE
BY MAIL

Check payable to:
Calvary-St. George's
61 Gramercy Park N Fl 2
New York, NY 10010



GIVE
BY TEXT

Text "**give**" to 516.219.1768

Sung by Choir

OFFERTORY ANTHEM

Please stand; Sung by all

FESTIVAL DOXOLOGY

LASST UNS ERFREUEN



Praise God from whom all bless - ings flow.

Praise Him, all crea - tures here be - low;

Al - le - lu - ia, Al - le - lu - ia. Praise, Him a - bove, ye heavn' - ly host

Praise Fa - ther, Son, and Ho - ly Ghost.

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing,
 always and everywhere to give thanks to you,
 Father Almighty, Creator of heaven and earth.
 But chiefly are we bound to praise you for the glorious
 resurrection of your Son Jesus Christ our Lord; for he is the
 true Paschal Lamb, who was sacrificed for us, and has taken
 away the sin of the world. By his death he has destroyed
 death, and by his rising to life again he has won for us
 everlasting life. And therefore we praise you, joining our voices with
 Angels and Archangels and with all the company of heaven,
 who forever sing this hymn to proclaim the glory of your name:

Sung by all
SANCTUS

Betty Rae Norfleet

Ho - ly, Ho - ly, Ho - ly Lord. God of pow'r, of pow - er and might.

Hea-ven and earth are full of your glo ry. glo-ry.

Ho - san - na in the high - est. Bles - sed is he who comes in the name of the

Lord. Ho - san - na in the high - est.

Bles - sed is he who comes in the name of the Lord.

Please remain standing

Holy and gracious Father:
In your infinite love you made us for yourself,
and, when we had fallen into sin and become subject to evil and death,
you, in your mercy, sent Jesus Christ,
your only and eternal Son,
to share our human nature,
to live and die as one of us,
to reconcile us to you,
the God and Father of all.

He stretched out his arms upon the cross,
and offered himself, in obedience to your will,
a perfect sacrifice for the whole world.
On the night he was handed over to suffering and death,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples, and said,
“Take, eat: This is my Body, which is given for you.
Do this for the remembrance of me.”

After supper he took the cup of wine;
and when he had given thanks, he gave it to them, and said,
“Drink this, all of you:
This is my Blood of the new Covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:



We celebrate the memorial of our redemption, O Father,
in this sacrifice of praise and thanksgiving.
Recalling his death, resurrection, and ascension,
we offer you these gifts.

Sanctify them by your Holy Spirit
to be for your people the Body and Blood of your Son,
the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament,
and serve you in unity, constancy, and peace;
and at the last day bring us with all your saints
into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ:
By him, and with him, and in him,
in the unity of the Holy Spirit
all honor and glory is yours, Almighty Father,
now and for ever.

People **Amen.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Alleluia! Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia!**

AN INVITATION TO SPIRITUAL COMMUNION

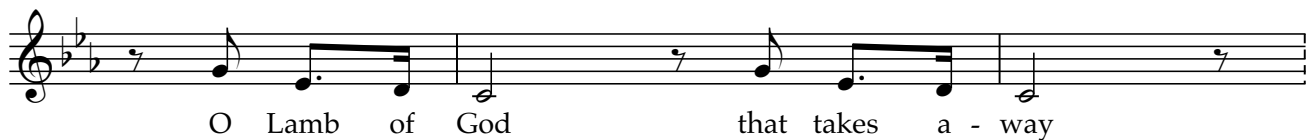
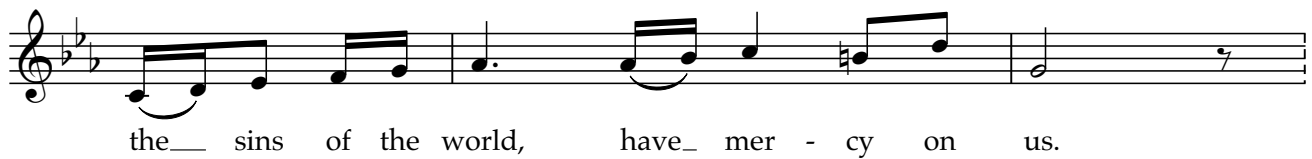
We invite everyone viewing this service from home to join us in a prayer of Spiritual Communion.

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

AGNUS DEI

Sung by all

Kamel Boutros



Said by all

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE INVITATION TO COMMUNION

Celebrant

The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

This is the Lord's Table. All baptized Christians, no matter your denomination, are invited to come forward at this time. If you are not baptized, or do not wish to receive, you are encouraged to come forward for a blessing. Signal this by crossing your arms across your chest.

Those wishing to receive only the host may do so. Those wishing to receive the wine by intinction are requested to pass the host to the chalice bearer who will intinct for you. Those wishing to drink from the chalice are invited to do so. Please follow the ushers' directions, coming down the center aisle. After receiving Communion, please return to your pew via the nearest side aisle, crossing over at the rear of the nave as needed.

Prayer ministers are available to pray with you quietly and confidentially. There are two locations: one in the back left corner of the sanctuary and one in the front left corner of the sanctuary.

COMMUNION SONG

Here, O My Lord, I See Thee Face To Face

Moratus Bonar | Kamel Boutros



1. Here, O my Lord, I see Thee face to face; _____
2. I have no help but Thine, nor do I need _____
3. Too soon we rise, the sym - bols dis - ap - pear; _____



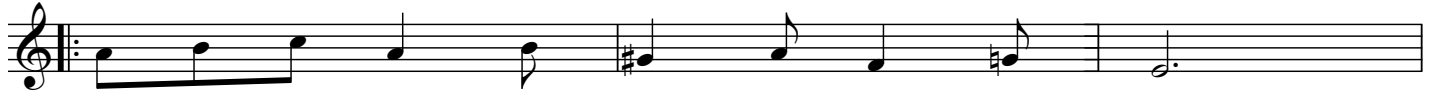
Here faith can touch and han - dle things un - seen; _____
a - no - ther arm save Thine to lean u - pon; _____
The feast, though not the love, is past and gone; _____



Here would I grasp with fir - mer hand Thy grace, _____
It is e - nough my Lord, e - nough in - deed; _____
The bread and wine re - moved, but Thou art here; _____



And all my wear - i - ness u - pon Thee lean.
My strength is in Thy might, Thy might a - lone.
Nea - rer than e - ver still our Shield and Sun.



1. Here would I feed u - pon the Bread of God; _____
2.3. This is the hour of ban - quet and of song; _____



Here drink with Thee the ro - yal wine of heav'n; _____
This is the heav'n - ly ta - ble spread for me; _____



Here would I lay a - side each earth - ly load;
Here let me feast, and feast - ing, still pro - long



Here taste a - fresh the calm of sin for - giv'n. _____
the brief bright hour of fel - low - ship with Thee. _____



Here, O my Lord, I see Thee face to face.

COMMUNION SONG

Is He Worthy?

Andrew Peterson | Ben Shive | Annie Routley

Soprano Alto

2

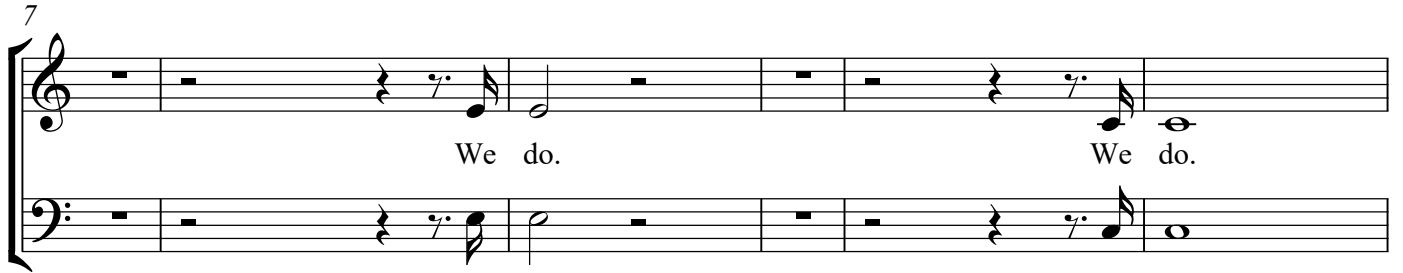
mf We do. We do.

Tenor Bass



7

We do. We do.



A

13

Ooh It is. It is.



18

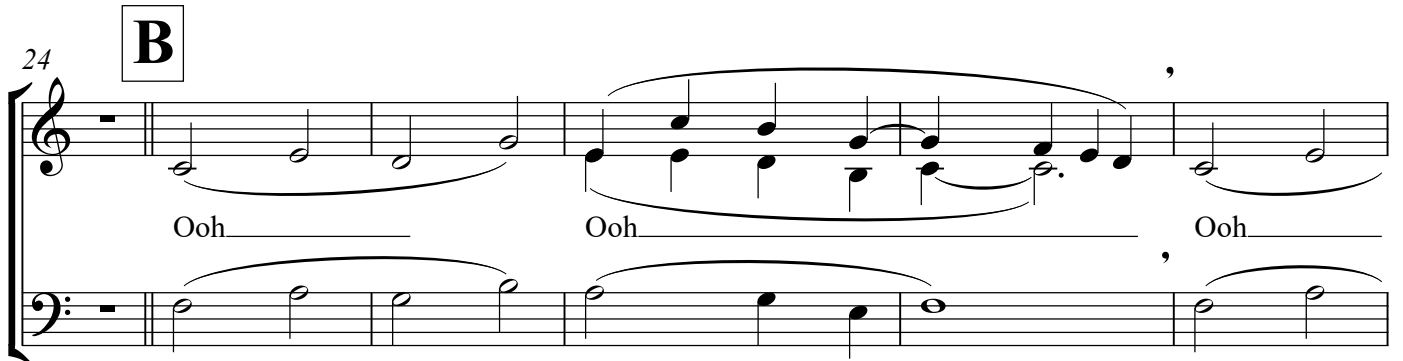
Ooh It is. Mmm It is.



B

24

Ooh Ooh Ooh



30 C

Ooh

36 D

mp He is. Ooh *mf* He does.

43

He does. Ooh He does.

48 *mf*

Ooh Ooh He does. *mf* Is

52 E

an - y-one wor - thy? Is an - y-one whole? Is

an - y-one a - ble to break the seal_ and o - pen the scroll? The

56

Li-on of Ju - dah, who con- quered the grave, he is

58

Da-vid's root_ and the Lamb who died_ to ran - som the slave. *f*

F

From e-v'ry

60

mf Aah

peo-ple and tribe, e-v'ry na- tion and tongue, he has

62

Aah

made us a king- dom and priests to God,_ to reign_ with the Son. *f* Is he

made us a king- dom and priests to God,_ to reign_ with the Son.

wor - thy? Is he wor - thy? of all bles-sing and ho-nour and

67 **G** wait!

glo - ry? *p* Ooh wait!

72 **H**

f He is! Ooh Is he

75

wor - thy? Is he wor - thy? He is!

78 **rall.**

Ooh **rall.**

THE POSTCOMMUNION PRAYER

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever.
Amen.

THE BLESSING

RECESSIONAL HYMN #376 Joyful, Joyful, We Adore Thee

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord. Alleluia! Alleluia!
People Thanks be to God. Alleluia! Alleluia!

POSTLUDE

A+B TableTalk



Starting May 2nd | Thursdays at 6:00 PM
61 Gramercy Park N.

Join us for **Alpha!**

Alpha is a series of conversations about things we all question in life: Why do bad things happen to good people? What's the purpose of life? What's next? If you're looking for a judgment-free space to ask hard questions and share your own opinion, this is the place for you.



OR

Join us for **Beta!**

Beta is about going deeper in your faith. This spring, we will be taking a look at passages within the Book of Mark and exploring what it means that Jesus came to serve rather than be served. This is a place to share and connect with other Christians who are on a similar faith journey.



www.calstg.org/community/tabletalk



CREATIVE ARTS CAMP

IS OPEN FOR REGISTRATION!

JUNE 17 – JUNE 21
THEME: **EXODUS**

calvarystgeorges.org/youth-family

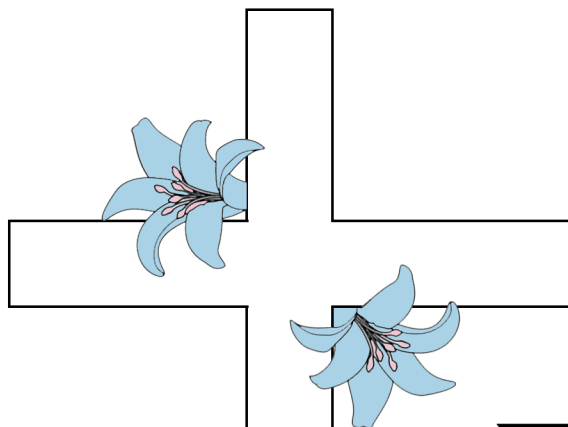


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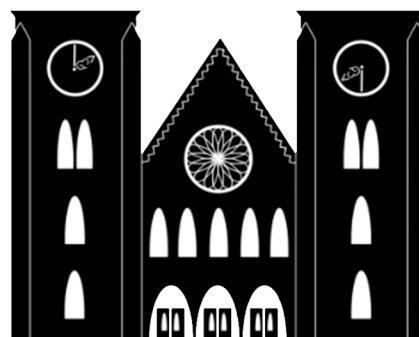
ABOUT OUR PARISH

The Parish of Calvary-St. George's is a historic Episcopal parish consisting of two churches, located in the Gramercy and Stuyvesant Square area of Manhattan.

ENJOY YOUR FORGIVENESS



CALVARY CHURCH
277 Park Avenue South
New York, NY 10010
Sunday 10AM Holy Eucharist
Wednesday 12:10PM Holy Eucharist



ST. GEORGE'S CHURCH
7 Rutherford Place
New York, NY 10003
Sunday 11AM Holy Eucharist
Livestream via our website

CONNECT WITH US

Scan the QR code below to fill out a connect card,
or pick up a paper connect card from an usher!

