



THE PARISH OF  
**CALVARY – ST. GEORGE'S**

# ST. GEORGE'S CHURCH

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**First Sunday of Advent  
November 27, 2022 11AM**

**ENJOY YOUR FORGIVENESS**



The Reverend Jacob A. Smith, *Rector*  
The Reverend Molly Jane Layton, *Associate Rector*  
The Reverend Janet Broderick, *Associate Rector*  
The Reverend Nancy Hanna, *Clergy*  
The Reverend Tom Pike, *Rector Emeritus*

*Please stand*

## PROCESSIONAL HYMN #56 O Come, O Come Emmanuel (Verses 1 & 2)

### THE BIDDING

*Celebrant*

Beloved in Christ, we meet together on this first day of Advent to prepare ourselves in heart and mind for the coming of the Lord Christ, our Savior and our Judge, to hear in Holy Scripture and Sacred Song the message of Salvation wrought by him, and to be put in remembrance of the great day of judgment.

*Celebrant*

Bless the Lord who forgives all our sins.

*People*

**His mercy endures forever.**

*Celebrant*

Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

### THE CONFESSION AND ABSOLUTION

*Celebrant*

Let us confess our sins against God and our neighbor.

*Please kneel*

*Celebrant and People*

**Most merciful God,  
we confess that we have sinned against you in  
thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People*

**Amen.**

## THE COLLECT OF THE DAY

*Celebrant*                    The Lord be with you.  
*People*                        **And also with you.**  
*Celebrant*                    Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People*                        **Amen.**

*You may be seated and the children may be dismissed for Sunday School.*

## THE FIRST LESSON                    Isaiah 2:1-5

*Reader*                        A reading from the Prophet Isaiah.

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem.

In days to come  
    the mountain of the Lord's house  
shall be established as the highest of the mountains,  
    and shall be raised above the hills;  
all the nations shall stream to it.  
    Many peoples shall come and say,  
'Come, let us go up to the mountain of the Lord,  
    to the house of the God of Jacob;  
that he may teach us his ways  
    and that we may walk in his paths.'  
For out of Zion shall go forth instruction,  
    and the word of the Lord from Jerusalem.  
He shall judge between the nations,  
    and shall arbitrate for many peoples;  
they shall beat their swords into ploughshares,  
    and their spears into pruning-hooks;  
nation shall not lift up sword against nation,  
    neither shall they learn war any more.

O house of Jacob,  
    come, let us walk  
    in the light of the Lord!

*Reader*                        The Word of the Lord.  
*People*                        **Thanks be to God.**

## THE SECOND LESSON

Romans 13:11-14

*Reader*

A reading from Paul's letter to the Romans.

You know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

*Reader*

The Word of the Lord.

*People*

**Thanks be to God.**

*Please stand*

# GRADUAL HYMN      Come, Thou Long Expected Jesus

1. Come, thou long - ex - pec - ted Je - sus, born to set thy  
2. Born thy peo - ple to de - li - ver, born a child and

peo - ple free; from our fears and sins re - lease us,  
yet a King, born to reign in us for - e - ver,

let us find our rest in thee. Is - rael's strength and con - so -  
now thy gra - cious king - dom bring. By thine own e - ter - nal

la - tion, hope of all the earth thou art; dear de - sire of  
spi - rit rule in all our hearts a - lone; by thine all suf -

ev - ery na - tion, joy of ev - ery long - ing heart.  
fi - cient me - rit, raise us to thy glo - rious throne.

**THE HOLY GOSPEL****Matthew 24:36-44***Minister*

The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People***Glory to you, Lord Christ.**

Jesus said to the disciples, "But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour."

*Minister*

The Gospel of the Lord.

*People***Praise to you, Lord Christ.***Please be seated***SERMON****The Reverend Jacob A. Smith**

*Please stand*

## **THE NICENE CREED**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **PRAYERS OF THE PEOPLE**     *The leader and people pray responsively*

*Leader*                    In humility and confidence, let us present to the Lord the hopes and needs, pains and labors of the world, saying: *Lord, hear our prayer.*

For all in this world who do not know Christ as Savior and Lord, we ask that your grace and mercy, O God, may be known among them.

*People*                    **Lord, hear our prayer.**

*Leader*                    For the churches of the world, especially our church Calvary-St. George's, that we might proclaim by our preaching and witness the Good News of Christ and Him crucified. We ask that people might come to know where they end and God begins. We pray especially for Michael our Presiding Bishop, Andrew, Mary and Allen our bishops, Jacob our Rector, Tom our Rector Emeritus, Janet, MJ, and Nancy our clergy, and the entire staff of the church.

*People*                    **Lord, hear our prayer.**

*Leader*                    For this country, for Joseph our President, Kathy our Governor, Eric our Mayor, and all those who hold authority in our nation, that our union might be strengthened by a genuine commitment to God's will and the common good.

*People*                    **Lord, hear our prayer.**

*Leader*                    For all who live in the underworld of our nation or outside the pale of law, we pray that they might continue to be the special object of God's love.

*People*                    **Lord, hear our prayer.**

*Leader*                    For ourselves, that we might be delivered from all illusion of superiority, from all pretense of righteousness, from all arrogance and hardness of heart, that we might know the meaning of grace and compassion.

*People*                    **Lord, hear our prayer.**

*Leader*                    For those who are in any need or trouble, remembering especially the sick and those who care for them.

*Please add your own petitions either silently or aloud.*



*Leader* For those who have died and for those who mourn them, trusting in the hope of the resurrection of the Incarnate Word of God.

*Please add your own petitions either silently or aloud.*

*Leader* We thank you Lord for all the blessings of this life.

*Please add your own petitions either silently or aloud.*

*Celebrant* Hasten, O Father, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold your son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate.

*People* **Amen.**

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## THE OFFERTORY



**GIVE  
ONLINE**

[calvarystgeorges.org/give](https://calvarystgeorges.org/give)



**GIVE  
IN PERSON**

Offering box is located at the back of the church



**GIVE  
BY MAIL**

Check payable to Calvary- St. George's  
61 Gramercy Park N FL 2  
New York, NY 10010



**GIVE  
BY TEXT**

Text "give" to 516.219.1768

**OFFERTORY ANTHEM** *Sung by choir*

*Please stand. Sung by all:*

## DOXOLOGY *Old 100th*

Praise God, from whom all blessings flow; praise

him, all creatures here below; praise him above, ye

heavenly host: praise Father, Son, and Holy Ghost.

## THE GREAT THANKSGIVING

*Celebrant*

The Lord be with you.

*People*

**And also with you.**

*Celebrant*

Lift up your hearts.

*People*

**We lift them to the Lord.**

*Celebrant*

Let us give thanks to the Lord our God.

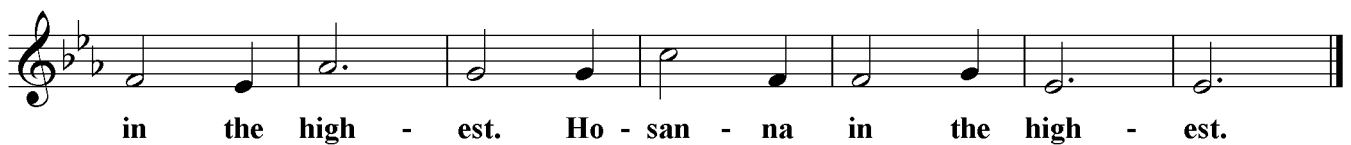
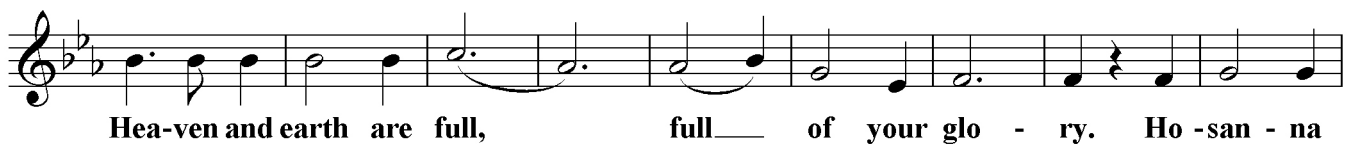
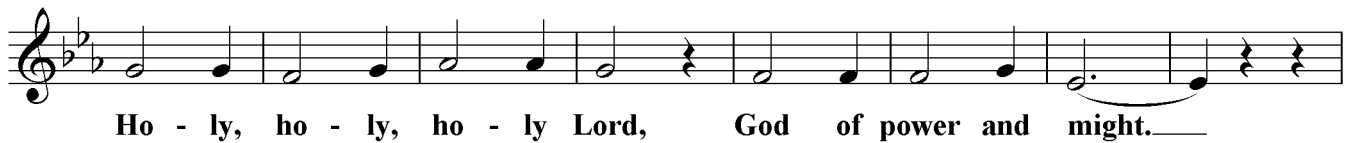
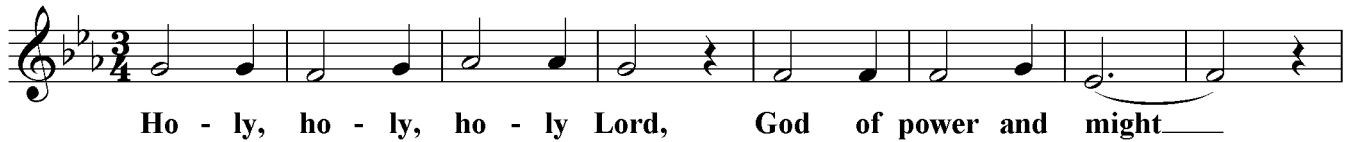
*People*

**It is right to give him thanks and praise.**

It is right, and a good and joyful thing,  
always and everywhere to give thanks to you,  
Father Almighty, Creator of heaven and earth.  
Because you sent your beloved Son to redeem us from sin and  
death, and to make us heirs in him of everlasting life; that  
when he shall come again in power and great triumph to  
judge the world, we may without shame or fear rejoice to  
behold his appearing.

And therefore we praise you, joining our voices with  
Angels and Archangels and with all the company of heaven,  
who forever sing this hymn to proclaim the glory of your name:

*Sung by all*  
**SANCTUS**



We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*People*

**We remember his death.  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People*

**Amen.**

*Celebrant*

And now, as our Savior Christ has taught us, we are bold to say,

## **THE LORD'S PRAYER**

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## **THE BREAKING OF THE BREAD**

*Celebrant*

Alleluia! Christ our Passover is sacrificed for us.

*People*

**Therefore let us keep the feast. Alleluia!**

## **AN INVITATION TO SPIRITUAL COMMUNION**

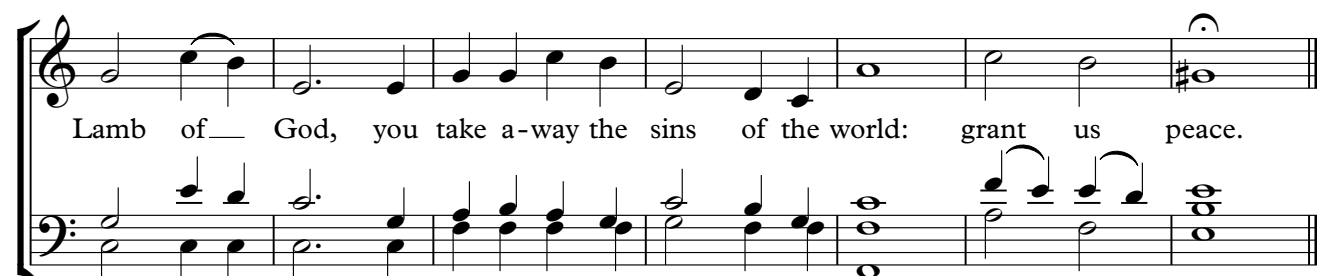
*We invite everyone viewing this service from home to join us in a prayer of Spiritual Communion.*

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

## AGNUS DEI *Sung by all*



Lamb of God, you take a-way the sins of the world: have mer - cy on us.



Lamb of God, you take a-way the sins of the world: grant us peace.

## THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord, whose property is always to have mercy: Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

## THE INVITATION TO COMMUNION

*Celebrant*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ushers will direct you to come forward for Communion. All baptized Christians are invited to receive Holy Communion. If you are not a baptized Christian, or wish to receive a blessing only, please come forward and cross your arms over your chest to receive a blessing from the priest.*

COMMUNION HYMN      When I Survey the Wondrous Cross

1. When I sur - vey the won - drous cross where the young  
 2. For - bid it, Lord, that I should boast, save in the  
 3. See, from his head, his hands, his feet, sor - row and  
 4. Were the whole realm of na - ture mine, that were an

Prince of Glo - ry died, my rich - est gain I  
 cross of Christ, my God: all the vain things that  
 love flow min - gled down! Did e'er such love and  
 of - fering far to small; love so a - maz - ing,

count but loss, and pour con tempt on all my pride.  
 charm me most, I sac - ri - fice them to his blood.  
 sor - row meet, or thorns com - pose so rich a crown?  
 so di - vine, de mands my soul, my life, my all.

# COMMUNION HYMN    Nothing But the Blood of Jesus

1 What can wash a - way my sin?    Noth - ing but the blood of Je - sus;  
2 For my par - don this I see,    noth - ing but the blood of Je - sus;  
3 Noth - ing can for sin a - tone,    noth - ing but the blood of Je - sus;  
4 This is all my hope and peace,    noth - ing but the blood of Je - sus;

What can make me whole a - gain?    Noth - ing but the blood of Je - sus.  
For my cleans - ing, this my plea,    noth - ing but the blood of Je - sus.  
Naught of good that I have done,    noth - ing but the blood of Je - sus.  
this is all my right - eous - ness,    noth - ing but the blood of Je - sus.

O pre - cious is the flow that makes me white as snow;

No oth - er fount I know,    noth - ing but the blood of Je - sus.



## THE POSTCOMMUNION PRAYER

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

## THE BLESSING

RECESSIONAL HYMN      #56 O Come, O Come Emmanuel (Verses 3 & 4)

## THE DISMISSAL

*Deacon*                      Let us go forth in the name of Christ.  
*People*                        **Thanks be to God.**



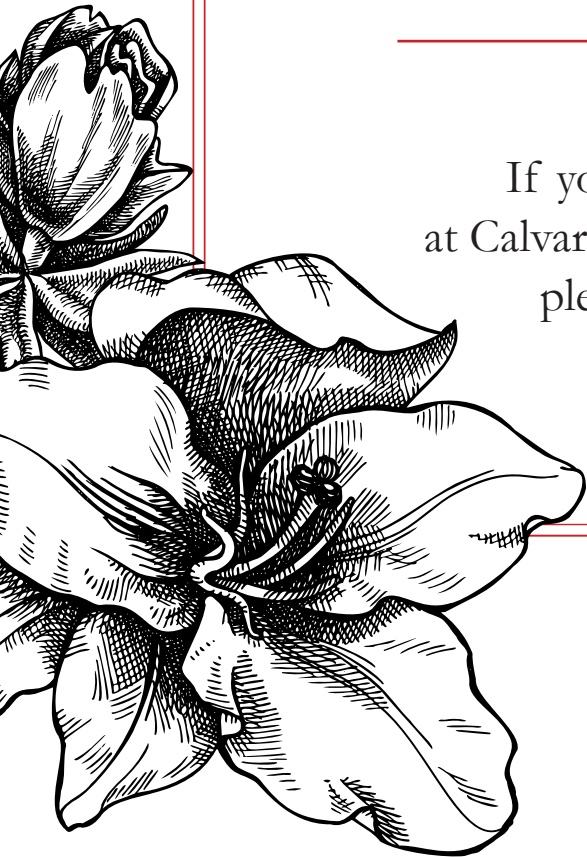
**ALTAR FLOWERS ARE GIVEN BY  
JOHN AND MARY ELLEN LAVIN  
IN LOVING MEMORY OF**

**GEORGE EDWARD LEHMAN**

NOVEMBER 29, 1922 - OCTOBER 5, 2022

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If you would like to offer flowers  
at Calvary Church or St. George's Church,  
please contact **[info@calstg.org](mailto:info@calstg.org)**  
or call **(646) 723-4178**





THE PARISH OF  
**CALVARY - ST. GEORGE'S**

# CANDLELIGHT

A Service of Lessons  
and Carols for Christmas

**12/4**  
2022

**St. George's Church  
at 4pm**

**7 Rutherford Place  
(between E. 16th and 17th St.)**

Reserve your Seat or Livestream at:  
**CALVARYSTGEORGES.ORG/CANDLELIGHT**



# ABOUT THE PARISH OF CALVARY-ST. GEORGE'S

The Parish of Calvary-St. George's is an historic Episcopal parish consisting of two churches, located in the Gramercy and Stuyvesant Square area of Manhattan.

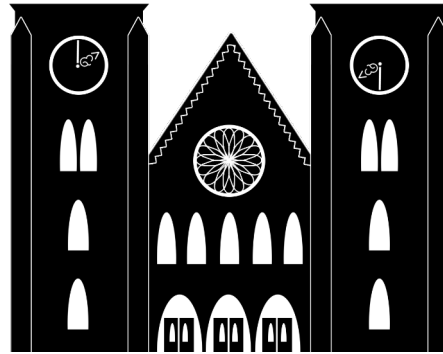


## CALVARY CHURCH

277 Park Avenue South  
New York, NY 10010

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*Sunday*  
9AM Holy Eucharist  
*Thursday*  
6PM Candlelight Communion



## ST. GEORGE'S CHURCH

7 Rutherford Place  
New York, NY 10003

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*Sunday*  
11AM Holy Eucharist  
*also livestreamed to*  
*calvarystgeorges.org*



**SCAN ME**

## CONNECT WITH US

Use this QR code to fill out a connect card, or pick up a paper connect card from an usher!

## CONTACT US

E-MAIL: [info@calstg.org](mailto:info@calstg.org) PHONE: 646.723.4178

[WWW.CALVARYSTGEORGES.ORG](http://WWW.CALVARYSTGEORGES.ORG)