



THE PARISH OF
CALVARY – ST. GEORGE'S

CALVARY CHURCH

First Sunday of Advent
November 27, 2022 9^{AM}

ENJOY YOUR FORGIVENESS



The Reverend Jacob A. Smith, *Rector*
The Reverend Molly Jane Layton, *Associate Rector*
The Reverend Janet Broderick, *Associate Rector*
The Reverend Nancy Hanna, *Clergy*
The Reverend Tom Pike, *Rector Emeritus*

Please stand

PROCESSIONAL HYMN #56 O Come, O Come Emmanuel (Verses 1 & 2)

THE BIDDING

Celebrant Beloved in Christ, we meet together on this first day of Advent to prepare ourselves in heart and mind for the coming of the Lord Christ, our Savior and our Judge, to hear in Holy Scripture and Sacred Song the message of Salvation wrought by him, and to be put in remembrance of the great day of judgment.

Celebrant Bless the Lord who forgiveth all our sins.
People **His mercy endureth for ever.**

Celebrant Seeing that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

THE CONFESSION AND ABSOLUTION

Celebrant Let us humbly confess our sins unto Almighty God.

Please kneel.

Celebrant and People

**Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.**

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

People **Amen.**

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

Almighty God, give us grace that we may cast away the works of darkness, and put upon us the armor of light, now in the time of this mortal life in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the quick and the dead, we may rise to the life immortal; through him who liveth and reigneth with thee and the Holy Ghost, one God, now and for ever.

People **Amen.**

You may be seated.

THE FIRST LESSON **Isaiah 2:1-5**

Reader A reading from the Prophet Isaiah.

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem.

In days to come
 the mountain of the Lord's house
shall be established as the highest of the mountains,
 and shall be raised above the hills;
all the nations shall stream to it.
 Many peoples shall come and say,
'Come, let us go up to the mountain of the Lord,
 to the house of the God of Jacob;
that he may teach us his ways
 and that we may walk in his paths.'
For out of Zion shall go forth instruction,
 and the word of the Lord from Jerusalem.
He shall judge between the nations,
 and shall arbitrate for many peoples;
they shall beat their swords into ploughshares,
 and their spears into pruning-hooks;
nation shall not lift up sword against nation,
 neither shall they learn war any more.
O house of Jacob,
 come, let us walk
 in the light of the Lord!

Reader The Word of the Lord.

People **Thanks be to God.**

THE EPISTLE **Romans 13:11-14**

Reader A reading from the letter of Paul to the Romans.

You know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand

GRADUAL HYMN

Come Thou Long Expected Jesus

1. Come, thou long - ex - pec - ted Je - sus, born to set thy
2. Born thy peo - ple to de - li - ver, born a child and

peo - ple free; from our fears and sins re - lease us,
yet a King, born to reign in us for - e - ver,

let us find our rest in thee. Is - rael's strength and con - so -
now thy gra - cious king - dom bring. By thine own e - ter - nal

la - tion, hope of all the earth thou art; dear de - sire of
spi - rit rule in all our hearts a - lone; by thine all suf -

ev - ery na - tion, joy of ev - ery long - ing heart.
fi - cient me - rit, raise us to thy glo - rious throne.

HYFRYDOL

Text: Charles Wesley, 1744

Tune: Rowland H. Prichard, 1830;

harm. from *The English Hymnal*, 1906

THE HOLY GOSPEL

Matthew 24:36-44

Minister

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People

Glory be to thee, O Lord.

Jesus said to the disciples, "But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour."

Minister

The Gospel of the Lord.

People

Praise be to thee, O Christ.

Please be seated

SERMON

The Reverend Jacob A. Smith

Please stand

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *The leader and people pray responsively*

Leader In humility and confidence, let us present to the Lord the hopes and needs, pains and labors of the world, saying: *Lord, hear our prayer.*

For all in this world who do not know Christ as Savior and Lord, we ask that your grace and mercy, O God, may be known among them.

People **Lord, hear our prayer.**

Leader For the churches of the world, especially our church Calvary-St. George's, that we might proclaim by our preaching and witness the Good News of Christ and Him crucified. We ask that people might come to know where they end and God begins. We pray especially for Michael our Presiding Bishop, Andrew, Mary and Allen our bishops, Jacob our Rector, Tom our Rector Emeritus, MJ, Janet, and Nancy our clergy, and the entire staff of the church.

People **Lord, hear our prayer.**

Leader For this country, for Joseph our President, Kathy our Governor, Eric our Mayor, and all those who hold authority in our nation, that our union might be strengthened by a genuine commitment to God's will and the common good.

People **Lord, hear our prayer.**

Leader For all who live in the underworld of our nation or outside the pale of law, we pray that they might continue to be the special object of God's love.

People **Lord, hear our prayer.**

Leader For ourselves, that we might be delivered from all illusion of superiority, from all pretense of righteousness, from all arrogance and hardness of heart, that we might know the meaning of grace and compassion.

People **Lord, hear our prayer.**

Leader For those who are in any need or trouble, remembering especially the sick and those who care for them.

Please add your own petitions either silently or aloud.

Leader For those who have died and for those who mourn them, trusting in the hope of the resurrection of the Incarnate Word of God.

Please add your own petitions either silently or aloud.

Leader We thank you Lord for all the blessings of this life.

Please add your own petitions either silently or aloud.

Celebrant Hasten, O Father, the coming of thy kingdom, and grant that we thy servants, who now live by faith, may with joy behold thy Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate.

People **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

THE OFFERTORY



**GIVE
ONLINE**

calvarystgeorges.org/give



**GIVE
IN PERSON**

Offering box is located at the back of the church



**GIVE
BY MAIL**

Check payable to Calvary- St. George's
61 Gramercy Park N FL 2
New York, NY 10010



**GIVE
BY TEXT**

Text "give" to 516.219.1768

OFFERTORY ANTHEM

Sung by Choir

Please stand; sung by all

DOXOLOGY *Old 100th*

Praise God, from whom all blessings flow; praise

him, all creatures here below; praise him above, ye

heaven-ly host: praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People **And with thy spirit.**

Celebrant Lift up your hearts.
People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.
People **It is meet and right so to do.**

Celebrant

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Because thou didst send thy beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS *Sung by all*

Ho - ly, ho - ly, ho - - ly, Lord God of
Hosts. Hea - ven and earth are full of thy glo - ry.
Glo - - - ry be to thee, O Lord Most High.
Bless - ed is he that com - eth in the
name of the Lord. Ho - san - na in the high - est.

Please remain standing as you are able

Celebrant

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins,
to offer unto thee any sacrifice, yet we beseech thee to accept
this our bounden duty and service, not weighing our merits,
but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost,
all honor and glory be unto thee, O Father Almighty, world
without end.

People

Amen.

And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

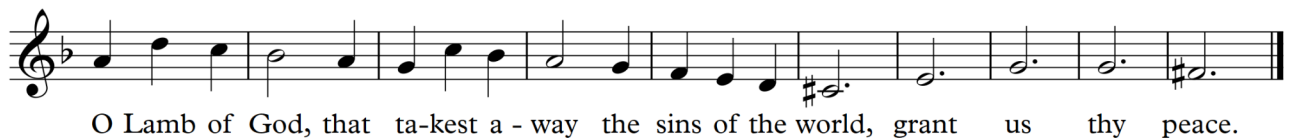
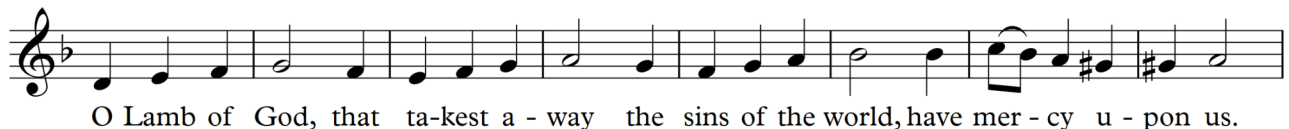
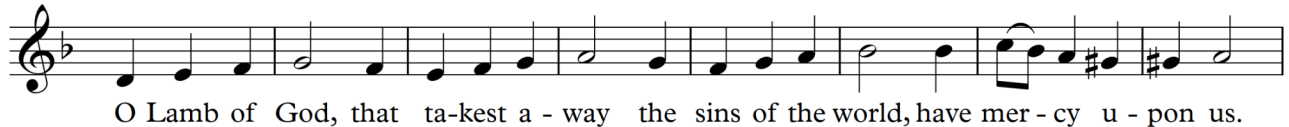
Celebrant

Alleluia! Christ our Passover is sacrificed for us.

People

Therefore let us keep the feast. Alleluia!

AGNUS DEI *Sung by all*



THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

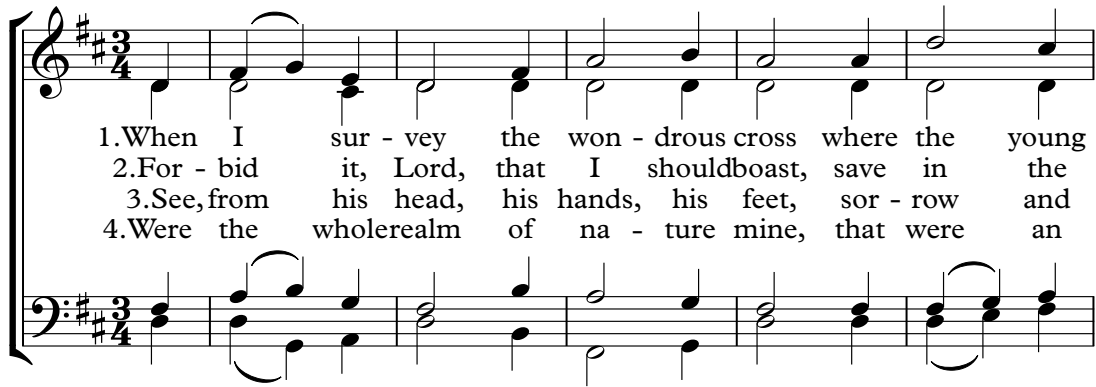
THE INVITATION TO COMMUNION

Celebrant


The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in thy hearts by faith, with thanksgiving.

*All baptized Christians are invited to receive Holy Communion.
If you are not a baptized Christian, or wish to receive a blessing only,
please cross your arms over your chest to receive a blessing from the priest.*

COMMUNION HYMN When I Survey the Wondrous Cross



1. When I sur - vey the won - drous cross where the young
2. For - bid it, Lord, that I should boast, save in the
3. See, from his head, his hands, his feet, sor - row and
4. Were the whole realm of na - ture mine, that were an



Prince of Glo - ry died, my rich - est gain I
cross of Christ, my God: all the vain things that
love flow min - gled down! Did e'er such love and
of - fering far to small; love so a - maz - ing,



count but loss, and pour contempt on all my pride.
charm me most, I sac - ri - fice them to his blood.
sor - row meet, or thorns com - pose so rich a crown?
so di - vine, de mands my soul, my life, my all.

THE POSTCOMMUNION PRAYER

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end.
Amen.

THE BLESSING

RECESSIONAL HYMN #56 O Come, O Come Emmanuel (Verses 3 & 4)

DISMISSAL

Celebrant Let us go forth into the world, rejoicing
in the power of the Spirit.
People **Thanks be to God.**

SUNDAY, DECEMBER 4

**One Communion Service Only: 11am at Calvary Church
No 9am Service**

**Candlelight: A Service of Lessons and Carols for Christmas at 4pm at
St. George's Church**



THE PARISH OF
CALVARY - ST. GEORGE'S

CANDLELIGHT

A Service of Lessons
and Carols for Christmas

12/4
2022

St. George's Church
at 4pm

7 Rutherford Place
(between E. 16th and 17th St.)

Reserve your Seat or Livestream at:
CALVARYSTGEORGES.ORG/CANDLELIGHT



ABOUT THE PARISH OF CALVARY-ST. GEORGE'S

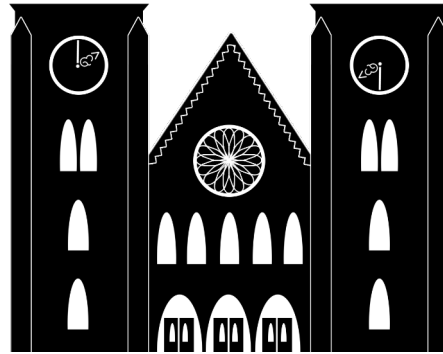
The Parish of Calvary-St. George's is an historic Episcopal parish consisting of two churches, located in the Gramercy and Stuyvesant Square area of Manhattan.



CALVARY CHURCH

277 Park Avenue South
New York, NY 10010

Sunday
9AM Holy Eucharist
Thursday
6PM Candlelight Communion



ST. GEORGE'S CHURCH

7 Rutherford Place
New York, NY 10003

Sunday
11AM Holy Eucharist
also livestreamed to
calvarystgeorges.org



SCAN ME

CONNECT WITH US

Use this QR code to fill out a connect card, or pick up a paper connect card from an usher!

CONTACT US

E-MAIL: info@calstg.org PHONE: 646.723.4178

WWW.CALVARYSTGEORGES.ORG