

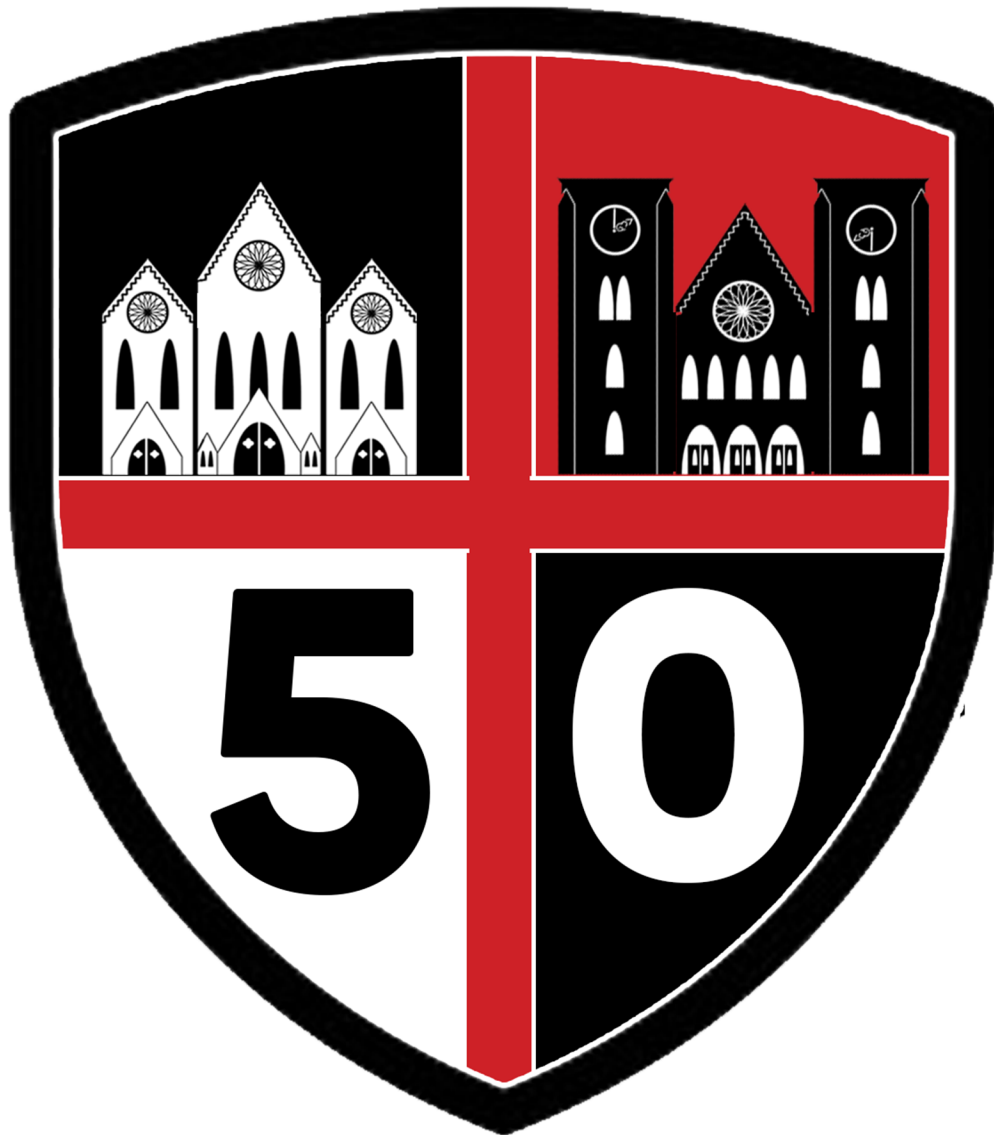


THE PARISH OF
CALVARY – ST. GEORGE'S

BULLETIN

TWENTIETH SUNDAY AFTER PENTECOST |
ST. GEORGE'S CHURCH | OCTOBER 11, 2026 | 11AM

ENJOY YOUR FORGIVENESS



The Reverend Jacob A. Smith | **Rector**
The Reverend Sarah N. Bonay | **Associate Rector**
The Reverend Dr. Meredith Hawkins | **Clergy**
The Reverend Tom Pike | **Rector Emeritus**

PRELUDE

Please stand

PROCESSIONAL HYMN Ye Servants of God Your Master Proclaim HYMN #535

THE OPENING ACCLAMATION

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY *(Said by all)*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**

Sung by all
GLORIA

LEVAS II

3

Glo - ry, Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name, —

Glo - ry, Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name. —

1. Glo - ry to God — in the high - est and peace to His peo - ple on earth.

2. Lord God, heav-en - ly King, al - might - y God and Fa - ther, we wor-ship you, — we give you thanks,

we praise you for — your glo - ry. 3. Lord Je-sus Christ, on-ly son of the Fa - ther, Lord God, Lamb of God,

Glo - ry Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name, —

Glo - ry, Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name. —

4. You take a - way the sin of the world; have mer - cy on us,

5. You are seat - ed at the right hand of the Fa - ther; re - ceive — our — prayer.

6. For you a - lone — are the Ho - ly One, You a - lone are — the Lord,

7. You a-lone are the Most High, Je - sus Christ, with the Ho - ly Spi-rit, in the glo - ry of — the Fa - ther.

Glo - ry Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name, Glo - ry, Glo - ry, hal - le - lu -

- jah, Lord we praise your Ho - ly name. A - - - - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

You may be seated and the children may be dismissed for Sunday School.

THE FIRST LESSON Isaiah 25:1-9

Reader A reading from the Prophet Isaiah.

O Lord, you are my God;
 I will exalt you, I will praise your name;
for you have done wonderful things,
 plans formed of old, faithful and sure.
For you have made the city a heap,
 the fortified city a ruin;
the palace of aliens is a city no more,
 it will never be rebuilt.
Therefore strong peoples will glorify you;
 cities of ruthless nations will fear you.
For you have been a refuge to the poor,
 a refuge to the needy in their distress,
 a shelter from the rainstorm and a shade from the heat.
When the blast of the ruthless was like a winter rainstorm,
 the noise of aliens like heat in a dry place,
you subdued the heat with the shade of clouds;
 the song of the ruthless was stilled.
On this mountain the Lord of hosts will make for all peoples
 a feast of rich food, a feast of well-aged wines,
 of rich food filled with marrow, of well-aged wines strained clear.
And he will destroy on this mountain
 the shroud that is cast over all peoples,
 the sheet that is spread over all nations;
 he will swallow up death forever.
Then the Lord God will wipe away the tears from all faces,
 and the disgrace of his people he will take away from all the earth,
 for the Lord has spoken.
It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us.
 This is the Lord for whom we have waited;
 let us be glad and rejoice in his salvation.

Reader The Word of the Lord.
People **Thanks be to God.**

THE SECOND LESSON

Philippians 4:1-9

Reader

A reading from Paul's letter to the Philippians.

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Reader

The Word of the Lord.

People

Thanks be to God.

Please stand

GRADUAL HYMN

Come Risen Lord

George Wallace Briggs (1875-1959) | William H. Monk (1861)

The musical score is written in 4/4 time with a key signature of two flats (B-flat and E-flat). The piano accompaniment is in the left hand, and the vocal melody is in the right hand. The lyrics are arranged in four staves, each corresponding to a system of music. The lyrics are as follows:

Come, ris - en Lord, and deign to be our guest;
We meet, as in that up - per room they met;
One bo - dy we, one Bo - dy who par - take,
One with each o - ther, Lord, for one in thee,

nay, let us be thy guests; the feast is thine;
thou at the ta - - ble, bless - ing, yet dost stand:
one Church u - nit - ed in com - mun - ion blest;
who art one Sa - vior and one liv - ing Head;

thy - - self at thine own board make ma - ni - fest
"This is my Bo - dy"; so thou giv - est yet:
one Name we bear, one Bread of life we break,
then o - pen thou our eyes, that we may see;

in thine own Sac - ra - ment of Bread and Wine.
faith still re - ceives the cup as from thy hand.
with all thy saints on earth and saints at rest.
be known to us in break - ing of the Bread.

Please remain standing

THE HOLY GOSPEL

Matthew 22:1-14

Minister

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People

Glory to you, Lord Christ.

Once more Jesus spoke to the people in parables, saying: “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

“But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.”

Minister

The Gospel of the Lord.

People

Praise to you, Lord Christ.

Please be seated

SERMON

The Reverend Jacob Smith

Please stand

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

Leader Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

People **Hear our prayer.**

Leader Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

People **Hear our prayer.**

Leader Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

People **Hear our prayer.**

Leader Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

People **Hear our prayer.**

Leader Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

People **Hear our prayer.**

Leader We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

People **Hear our prayer.**

Celebrant

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord.

People

Amen.

Please kneel

THE CONFESSION

Celebrant

Let us confess our sins against God and our neighbor.

All

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People

Amen.

THE COMFORTABLE WORDS

Please stand

THE PEACE

Celebrant

The peace of the Lord be always with you.

People

And also with you.

THE OFFERTORY

Giving Options



REALM

Scan to access
your parishioner
Realm account:



DONORBOX

Scan to give via
Apple Pay or Google Pay:



ZELLE

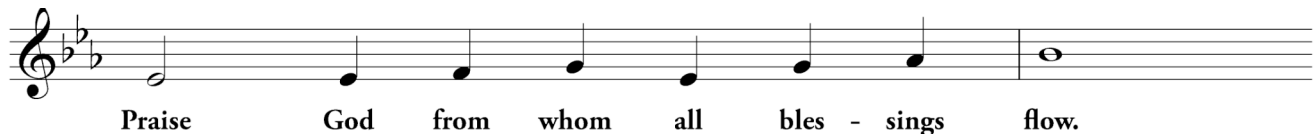
Give through Zelle
on your bank app
to gifts@calstg.org

Sung by Choir

OFFERTORY ANTHEM

Please stand; Sung by all

FESTIVAL DOXOLOGY



Please remain standing

HOLY COMMUNION

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Lift up your hearts.

People

We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; for by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS *Sung by all*

Greg Economides

Ho - ly, ho - ly, ho - ly Lord. God of pow-er and God of might,
heav - en and earth are full full of your glo - ry.
Ho - ly, ho - ly, ho - ly Lord. God of pow-er and God of might,
heav - en and earth are full, full of your glo - ry,
Ho - san - na in the high - est, ho - san - na in the high - est.
Bless'd the one who comes in the name of the Lord.
Ho - san - na in the high - est, ho - san - na in the high - est.

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:



We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People

Amen.

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

All

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant

Alleluia! Christ our Passover is sacrificed for us.

People

Therefore let us keep the feast. Alleluia!

AN INVITATION TO SPIRITUAL COMMUNION

We invite everyone viewing this service from home to join us in a prayer of Spiritual Communion.

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

AGNUS DEI *Sung by all*

Kamel Bontros

O Lamb of God that takes a - way
the sins of the world, have_ mer - cy on us.

O Lamb of God that takes a - way
the_ sins of the world, have_ mer - cy on us.

O Lamb of God that takes a - way
the_ sins of the world, grant us peace.

Said by all

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord, whose property is always to have mercy: Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE INVITATION TO COMMUNION

Celebrant

The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

This is the Lord's Table. All baptized Christians, no matter your denomination, are invited to come forward at this time. If you are not baptized, or do not wish to receive, you are encouraged to come forward for a blessing. Signal this by crossing your arms across your chest.

Those wishing to receive only the host may do so. Those wishing to receive the wine by intinction are requested to pass the host to the chalice bearer who will intinct for you. Those wishing to drink from the chalice are invited to do so. Please follow the ushers' directions, coming down the center aisle. After receiving Communion, please return to your pew via the nearest side aisle, crossing over at the rear of the nave as needed.

Prayer ministers are available to pray with you quietly and confidentially. There are two locations: one in the back left corner of the sanctuary and one in the front left corner of the sanctuary.

COMMUNION HYMN

Take My Life and Let It Be

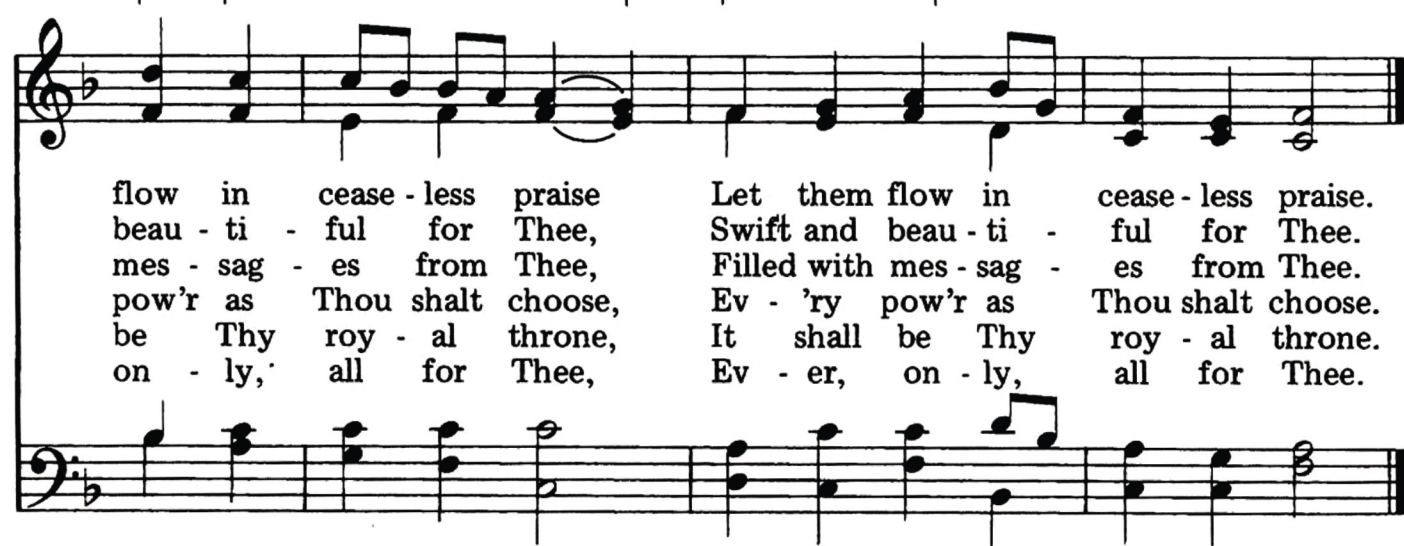
Frances Ridley Havergal | Henry A. Cesar Malan



1. Take my life and let it be Con - se - cra - ted,
 2. Take my hands and let them move At the im - pulse
 3. Take my voice and let me sing Al - ways, on - ly,
 4. Take my sil - ver and my gold— Not a mite would
 5. Take my will and make it Thine— It shall be no
 6. Take my love— my Lord, I pour At Thy feet its



Lord, to Thee; Take my mo - ments and my days— Let them
 of Thy love; Take my feet and let them be Swift and
 for my King; Take my lips and let them be Filled with
 I with - hold; Take my in - tel - lect and use Ev - 'ry
 long - er mine; Take my heart— it is Thine own, It shall
 treas - ure store; Take my - self— and I will be Ev - er,



flow in cease - less praise Let them flow in cease - less praise.
 beau - ti - ful for Thee, Swift and beau - ti - ful for Thee.
 mes - sag - es from Thee, Filled with mes - sag - es from Thee.
 pow'r as Thou shalt choose, Ev - 'ry pow'r as Thou shalt choose.
 be Thy roy - al throne, It shall be Thy roy - al throne.
 on - ly, all for Thee, Ev - er, on - ly, all for Thee.

COMMUNION HYMN

Just a Closer Walk With Thee



1. Just a clo - ser walk with thee._____
2. I am weak but thou art strong._____
3. Thro' this world of toil and snares,_____
4. When my fee - ble life is o'er,_____
5. Just a clo - ser walk with thee._____



1. Grant it, Je - sus, is my plea._____
2. Je - sus, keep me from all wrong;_____
3. If I fal - ter, Lord, who cares?_____
4. Time for me will be no more;_____
5. Grant it, Je - sus, is my plea._____



1. Dai - ly walk - ing close to thee,_____
2. I'll be sa - tis - fied as long_____
3. Who with me my bur - den shares?_____
4. Guide me gent - ly, safe - ly o'er_____
5. Dai - ly walk - ing close to thee,_____



1. Let it be, dear Lord, let it be._____
2. as I walk let me walk close to thee._____
3. None but thee, dear Lord, none but thee._____
4. to thy king - dom shore, to thy shore._____
5. Let it be, dear Lord, let it be._____

COMMUNION SONG

Goodness of God

Jenn Johnson | Ed Cash | Jason Ingram | Ben Fielding | Brian Johnson



I love You, Lord.
I love Your voice.)

Oh, Your mer - cy nev - er fails
You have led me through the fi -



me. All my days I've been held in Your hands.
re. In dark - est night, You are close like no oth -



From the mo - ment that I wake up un - til I lay my head, I will sing
er. I've known You as a fa - ther, I've known You as a friend. I have lived

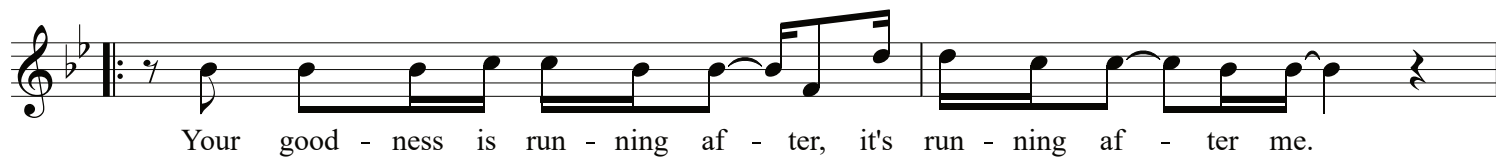
CHORUS



of the good - ness of God. All my life You have been faith - ful.
in the good - ness of God.



All my life You have been so, so good. With ev - 'ry breath that I am a -



Your good - ness is run - ning af - ter, it's run - ning af - ter me.

21



Your good - ness is run - ning af - ter, it's run - ning af - ter me. With my life

23



laid down, I'm sur - ren - dered now; I give You ev - 'ry - thing.

1 2

25



Your good - ness is run - ning af - ter, it's run - ning af - ter me. run - ning af - ter me.

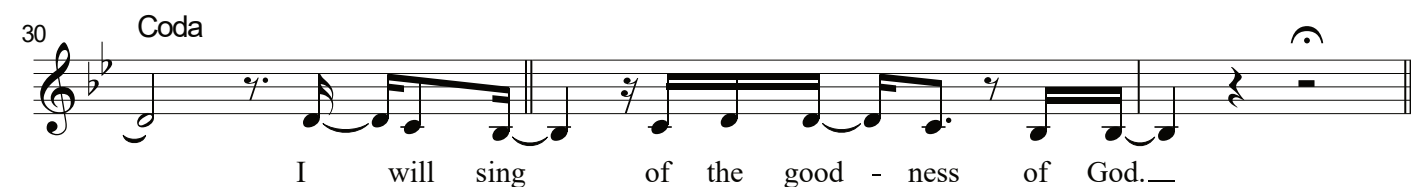
28



D.S. al Coda

30

Coda



I will sing of the good - ness of God._

Please stand

THE POSTCOMMUNION PRAYER

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

THE BLESSING

RECESSIONAL HYMN At The Lamb's High Feast We Sing HYMN #174

Please be seated

ANNOUNCEMENTS

Please stand

THE DISMISSAL

Deacon

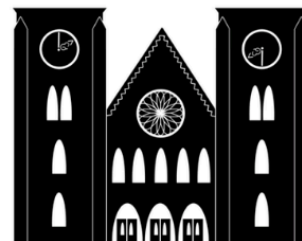
Let us bless the Lord.

People

Thanks be to God.



Weekly Announcements



Welcome Visitors and Newcomers! We're glad to have you with us. Please scan the QR code in the bottom right corner to fill out a **Connect Card**.

Stewardship Month begins today! Please join us for a special **Coffee Hour** and presentation in the Chapel. And be sure to check your mail for our annual stewardship letter. If you have already pledged, please accept our heartfelt thanks!

Our new **High School Bible Study** meets at 12:30pm in the Youthroom each week following the 11am service. **Youth Confirmation Class** begins next Sunday, October 18th, and will meet in place of Bible Study.

Our next **Rector's Forum** is next Sunday, October 18th, following the 11am service in Olmsted Hall. The presentation, *Christ and Work*, will be led by our very own Rev. Dr. Meredith Hawkins!

Our **50th Anniversary Party** is Friday, October 23rd, at 6pm at St. George's! Please register through our website to join us as we celebrate our history and look ahead to the next phase of Calvary-St. George's. *Cocktail attire is preferred!*

Pathways for Newcomers will take place on October 25th following the 11am service. If you're new to the parish and interested in learning more about who we are, please join us for this special introductory class in the Chantry and meet our clergy. Email info@calstg.org to register.

Also following the 11am service on October 25th, we will have a **Prayer Ministry Gathering** in Olmsted Hall. If you're a St. George's Prayer Minister, a Lay Eucharistic Visitor, or simply interested in prayer ministry, we warmly invite you to join us for a time of encouragement, reflection, and prayer for one another.

All Saints' Day is Sunday, November 1st! The annual reading of the **necrology**—a list of those who have died—will take place during our 11am service. Please email names to info@calstg.org by Wednesday, October 28th.

Morning Prayer takes place in person Monday through Friday at 8am at Calvary Church (277 Park Ave S). On Thursdays at 8:30am, you can also join Rev. Doug Estella for Morning Prayer online at facebook.com/calstgnyc.

The **Wednesday Service of Healing Prayer & Communion** takes place each Wednesday at 12:10pm at Calvary Church.

Scan here to fill out a
Connect Card!





THE PARISH OF
CALVARY – ST. GEORGE'S

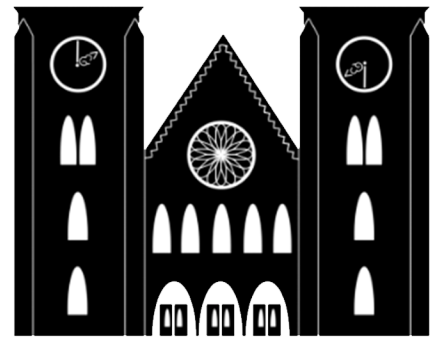
ABOUT OUR PARISH

The Parish of Calvary-St. George's is a historic Episcopal parish consisting of two churches, located in the Gramercy and Stuyvesant Square area of Manhattan.

ENJOY YOUR FORGIVENESS



CALVARY CHURCH
277 Park Avenue South
New York, NY 10010
Wednesday 12:10PM Sanctuary
Open for prayer 12–1PM, Mon – Fri



ST. GEORGE'S CHURCH
7 Rutherford Place
New York, NY 10003
Sunday 9AM Chapel
Sunday 11AM Sanctuary
Livestream via our website

CHURCH OFFICE
61 Gramercy Park N. 2nd Floor
New York, NY 100010
Monday – Friday, 9AM – 5PM

CONNECT WITH US

Scan the QR code below to fill out a connect card,
or pick up a paper connect card from an usher!



info@calstg.org | 646.723.4178 | www.calstg.org