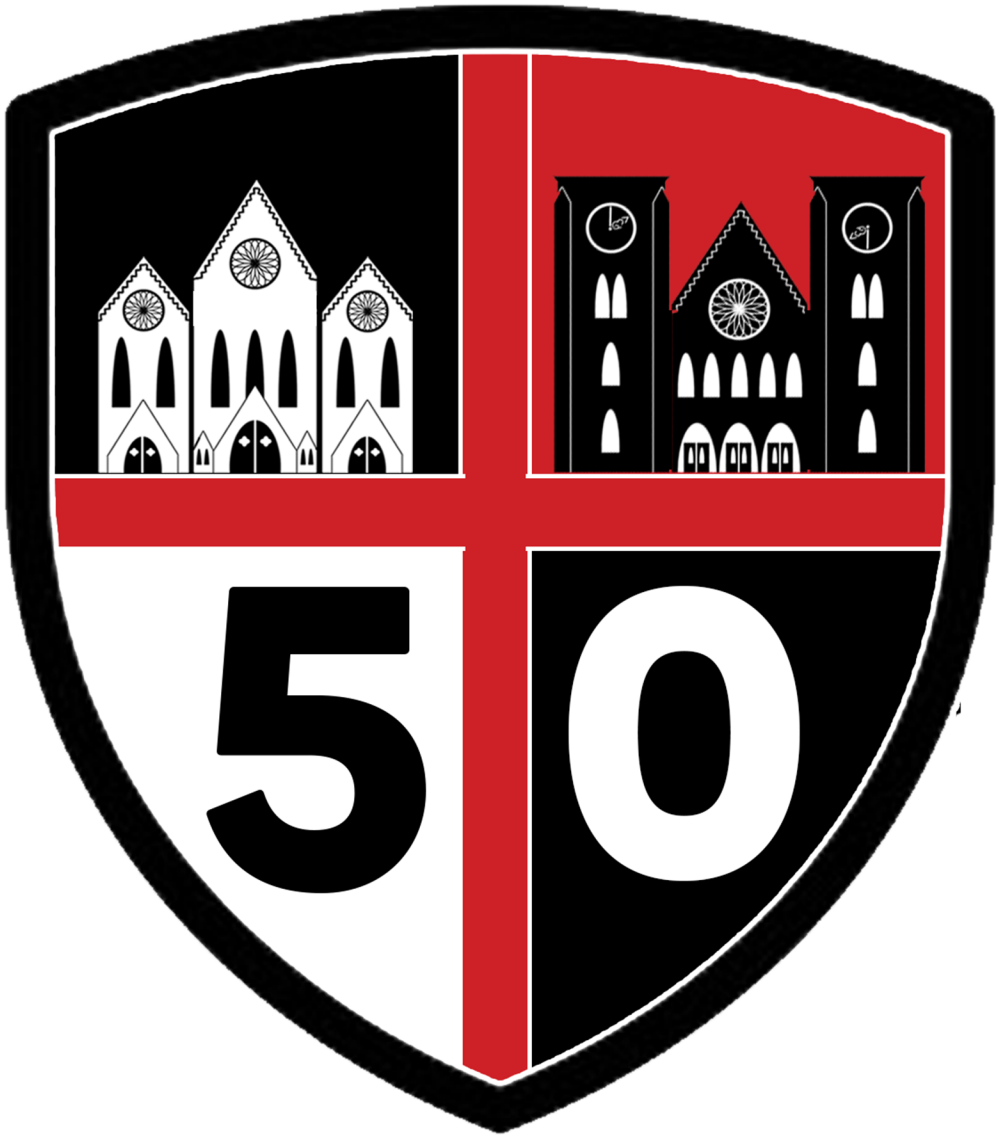
THE PARISH OF
CALVARY – ST. GEORGE'S

BULLETIN

TWENTY-FIFTH SUNDAY AFTER PENTECOST |
ST. GEORGE'S CHURCH | NOVEMBER 15, 2026 | 11AM

ENJOY YOUR FORGIVENESS



The Reverend Jacob A. Smith | **Rector**
The Reverend Sarah N. Bonay | **Associate Rector**
The Reverend Dr. Meredith Hawkins | **Clergy**
The Reverend Tom Pike | **Rector Emeritus**

PRELUDE

Please stand

PROCESSIONAL HYMN **Immortal, Invisible, God Only Wise HYMN #423**

THE OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY *(Said by all)*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Sung by all

GLORIA

LEVAS II



THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

You may be seated and the children may be dismissed for Sunday School.

THE FIRST LESSON **Zephaniah 1:7,12-18**

Reader A reading from the Prophet Zephaniah.

Be silent before the Lord God!
    For the day of the Lord is at hand;
the Lord has prepared a sacrifice,
    he has consecrated his guests.
At that time I will search Jerusalem with lamps,
    and I will punish the people
who rest complacently on their dregs,
    those who say in their hearts,
"The Lord will not do good,
    nor will he do harm."
Their wealth shall be plundered,
    and their houses laid waste.
Though they build houses,
    they shall not inhabit them;
though they plant vineyards,
    they shall not drink wine from them.
The great day of the Lord is near,
    near and hastening fast;
the sound of the day of the Lord is bitter,
    the warrior cries aloud there.
That day will be a day of wrath,
    a day of distress and anguish,
a day of ruin and devastation,
    a day of darkness and gloom,
a day of clouds and thick darkness,
    a day of trumpet blast and battle cry
against the fortified cities
    and against the lofty battlements.
I will bring such distress upon people
    that they shall walk like the blind;
    because they have sinned against the Lord,
their blood shall be poured out like dust,
    and their flesh like dung.
Neither their silver nor their gold
    will be able to save them
    on the day of the Lord's wrath;
in the fire of his passion
    the whole earth shall be consumed;
for a full, a terrible end
    he will make of all the inhabitants of the earth.

Reader The Word of the Lord.
People **Thanks be to God.**

THE SECOND LESSON **1 Thessalonians 5:1-11**

Reader A reading from Paul's first letter to the Thessalonians.

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Reader The Word of the Lord.
People **Thanks be to God.**

Please stand

GRADUAL HYMN **Take My Life and Let It Be** **HYMN #707**

Please remain standing

THE HOLY GOSPEL **Matthew 25:14-30**

Minister The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

Minister The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please be seated

SERMON **The Reverend Jacob Smith**

Please stand

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

Leader Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

People **Hear our prayer.**

Leader Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

People **Hear our prayer.**

Leader Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

People **Hear our prayer.**

Leader Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

People **Hear our prayer.**

Leader Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

People **Hear our prayer.**

Leader We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

People **Hear our prayer.**

Celebrant Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord.

People **Amen.**

Please kneel

THE CONFESSION

Celebrant Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

THE COMFORTABLE WORDS

Please stand

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

THE OFFERTORY

Giving Options

REALM

Scan to access your parishioner **Realm account**:

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ZELLE

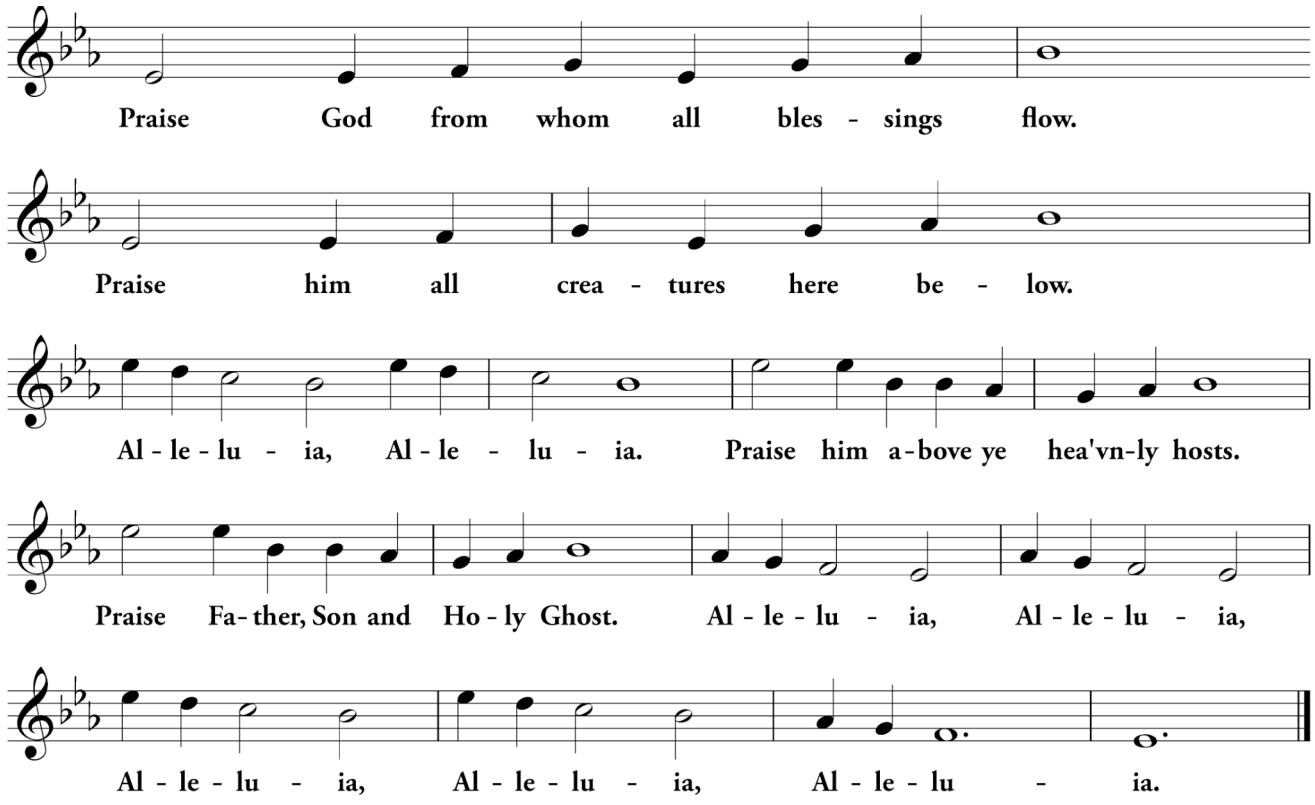
Give through Zelle on your **bank app** to **gifts@calstg.org**

Sung by Choir

OFFERTORY ANTHEM

Please stand; Sung by all

FESTIVAL DOXOLOGY



Please remain standing

HOLY COMMUNION

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord;
for by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS *Sung by all* *Greg Economides*



Celebrant Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:



We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **Amen.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,**
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Alleluia! Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia!**

AN INVITATION TO SPIRITUAL COMMUNION

We invite everyone viewing this service from home to join us in a prayer of Spiritual Communion.

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

AGNUS DEI *Sung by all* *Kamel Boutros*



Said by all

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord, whose property is always to have mercy: Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

This is the Lord's Table. All baptized Christians, no matter your denomination, are invited to come forward at this time. If you are not baptized, or do not wish to receive, you are encouraged to come forward for a blessing. Signal this by crossing your arms across your chest.

Those wishing to receive only the host may do so. Those wishing to receive the wine by intinction are requested to pass the host to the chalice bearer who will intinct for you. Those wishing to drink from the chalice are invited to do so. Please follow the ushers' directions, coming down the center aisle. After receiving Communion, please return to your pew via the nearest side aisle, crossing over at the rear of the nave as needed.

Prayer ministers are available to pray with you quietly and confidentially. There are two locations: one in the back left corner of the sanctuary and one in the front left corner of the sanctuary.

COMMUNION HYMN I Want to Walk as a Child of the Light



COMMUNION HYMN Soon and Very Soon



WORDS: Andraé Crouch, 1945-
MUSIC: Andraé Crouch, 1945-

SOON AND VERY SOON
Irregular

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COMMUNION SONG Praise the One



Please stand

THE POSTCOMMUNION PRAYER

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

THE BLESSING

RECESSIONAL HYMN **God of Grace and God of Glory** **HYMN #594**

Please be seated

ANNOUNCEMENTS

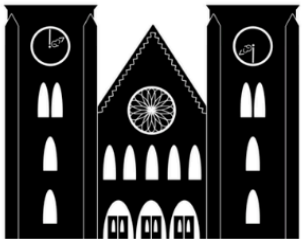
Please stand

THE DISMISSAL

Deacon Let us bless the Lord.
People **Thanks be to God.**



Weekly Announcements



Welcome Visitors and Newcomers! We're glad to have you with us. Please scan the QR code in the bottom right corner to fill out a **Connect Card**. And don't miss our Welcome Table in the Chapel during **Coffee Hour** (ask an usher to point the way)!

Our **Rector's Forum** this week is hosted by our parish partner, Hope for New York! HFNY connects churches like ours with nonprofits serving New Yorkers in need. They'll share about their work and how we can get involved! It will take place immediately following this service in Olmsted Hall.

Youth Confirmation Class is immediately following this service in the youthroom.

Next Sunday, 11/22, don't miss the launch of **StoryMakers'** newest product: the Clock Tower Theater House! Join the StoryMakers team in the Chantry after the 11am service to learn more about it!

Join us for our **Thanksgiving Day** Eucharist on 11/26 at 10am in the Chapel! All are welcome.

Our next **Wise & Wonderful** has been moved to December 9th! *(Note the change from December 2nd!)*. This Christmas-themed luncheon will take place in Anderson Hall following the 12:10pm Wednesday service.

On Sunday, Dec. 6th, our guest preacher will be **Dr. Lauren Whitnah**, the Dean of Nashotah House Theological Seminary. She will be preaching at both services - you don't want to miss it!

Our annual **Candlelight: A Service of Lessons and Carols** is Sunday, Dec. 6th at 4pm! Join in singing your favorite carols, hear powerful readings that reveal the true meaning of Christmas, and listen to glorious music led by our choir and orchestra. Please spread the word and get your tickets at www.calvarystgeorges.org

Morning Prayer takes place in person Monday through Friday at 8am at Calvary Church (277 Park Ave S). On Thursdays at 8:30am, you can also join Rev. Doug Estella for Morning Prayer online at facebook.com/calstgnyc.

The **Wednesday Service of Healing Prayer & Communion** takes place each Wednesday at 12:10pm at Calvary Church.

Scan here to fill out a Connect Card!

THE PARISH OF
CALVARY – ST. GEORGE'S

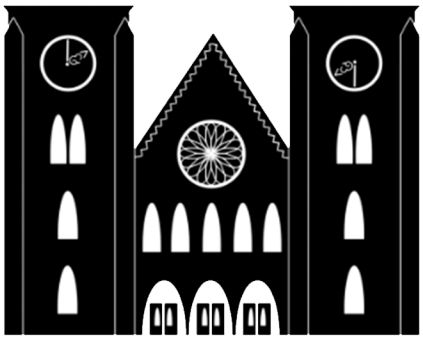
ABOUT OUR PARISH

The Parish of Calvary-St. George's is a historic Episcopal parish consisting of two churches, located in the Gramercy and Stuyvesant Square area of Manhattan.

ENJOY YOUR FORGIVENESS



CALVARY CHURCH
277 Park Avenue South
New York, NY 10010
Wednesday 12:10PM Sanctuary
Open for prayer 12–1PM, Mon – Fri



ST. GEORGE'S CHURCH
7 Rutherford Place
New York, NY 10003
Sunday 9AM Chapel
Sunday 11AM Sanctuary
Livestream via our website

CHURCH OFFICE
61 Gramercy Park N. 2nd Floor
New York, NY 100010
Monday – Friday, 9AM – 5PM

CONNECT WITH US
Scan the QR code below to fill out a connect card, or pick up a paper connect card from an usher!

info@calstg.org | 646.723.4178 | www.calstg.org