

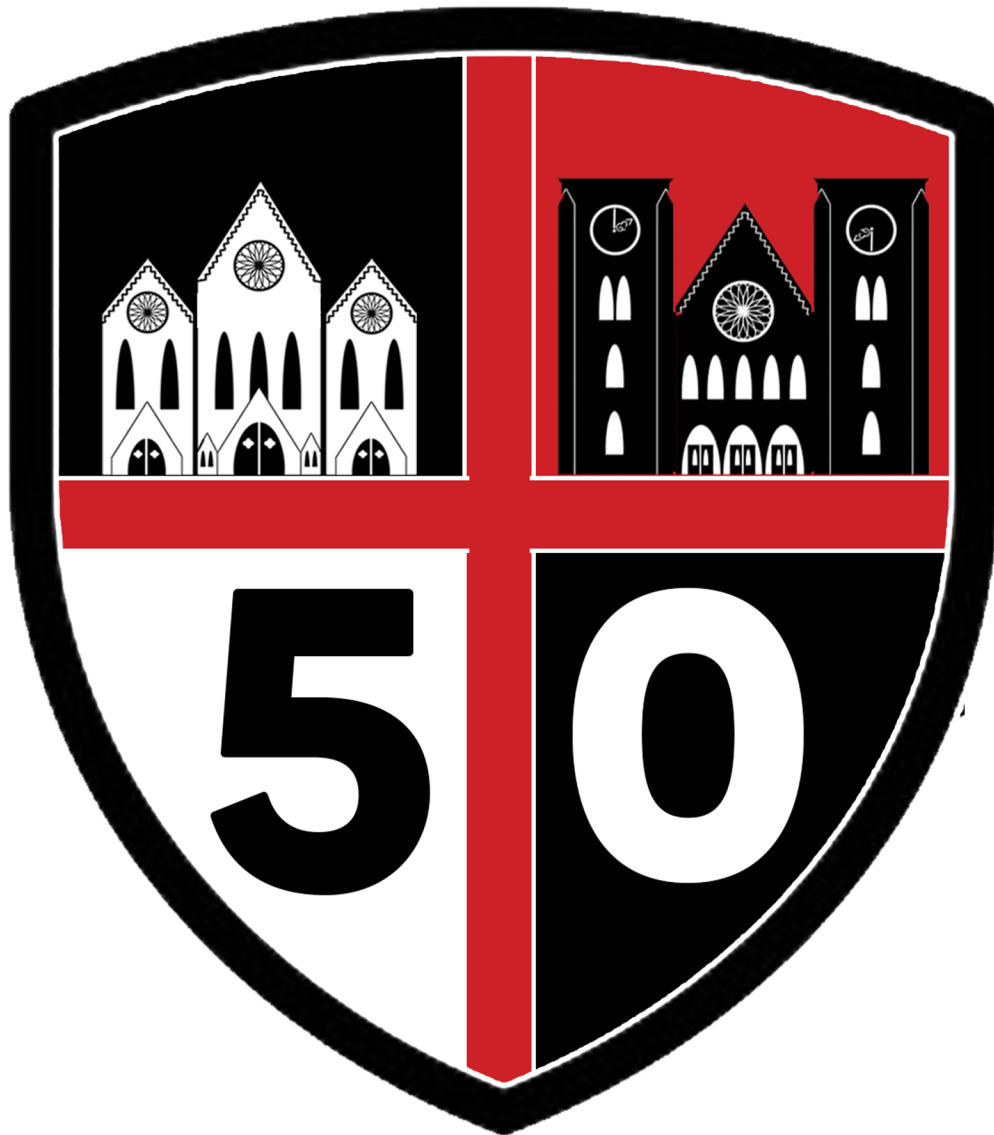


THE PARISH OF
CALVARY – ST. GEORGE'S

BULLETIN

SIXTEENTH SUNDAY AFTER PENTECOST |
ST. GEORGE'S CHURCH | SEPTEMBER 13, 2026 | 11AM

ENJOY YOUR FORGIVENESS



The Reverend Jacob A. Smith | **Rector**
The Reverend Sarah N. Bonay | **Associate Rector**
The Reverend Dr. Meredith Hawkins | **Clergy**
The Reverend Tom Pike | **Rector Emeritus**

PRELUDE

Please stand

PROCESSIONAL HYMN

Praise to the living God

HYMN #372

THE OPENING ACCLAMATION

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY *(Said by all)*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Sung by all
GLORIA

LEVAS II

3

Glo - ry, Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name, —

Glo - ry, Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name. —

1. Glo - ry to God — in the high - est and peace to His peo - ple on earth.

2. Lord God, heav-en - ly King, al - might - y God and Fa - ther, we wor-ship you, — we give you thanks,

we praise you for — your glo - ry. 3. Lord Je-sus Christ, on-ly son of the Fa - ther, Lord God, Lamb of God,

Glo - ry Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name, —

Glo - ry, Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name. —

4. You take a - way the sin of the world; have mer - cy on us,

5. You are seat - ed at the right hand of the Fa - ther; re - ceive — our — prayer.

6. For you a - lone — are the Ho - ly One, You a - lone are — the Lord,

7. You a-lone are the Most High, Je - sus Christ, with the Ho - ly Spi-rit, in the glo - ry of — the Fa - ther.

Glo - ry Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name, Glo - ry, Glo - ry, hal - le - lu -

- jah, Lord we praise your Ho - ly name. A - - - - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

You may be seated and the children may be dismissed for Sunday School.

THE FIRST LESSON **Genesis 50:15-21**

Reader A reading from the Book of Genesis.

Realizing that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" So they approached Joseph, saying, "Your father gave this instruction before he died, 'Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept when they spoke to him. Then his brothers also wept, fell down before him, and said, "We are here as your slaves." But Joseph said to them, "Do not be afraid! Am I in the place of God? Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. So have no fear; I myself will provide for you and your little ones." In this way he reassured them, speaking kindly to them.

Reader The Word of the Lord.
People **Thanks be to God.**

THE SECOND LESSON

Romans 14:1-12

Reader

A reading from Paul's letter to the Romans.

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written,

"As I live, says the Lord, every knee shall bow to me,
and every tongue shall give praise to God."

So then, each of us will be accountable to God.

Reader

The Word of the Lord.

People

Thanks be to God.

Please stand

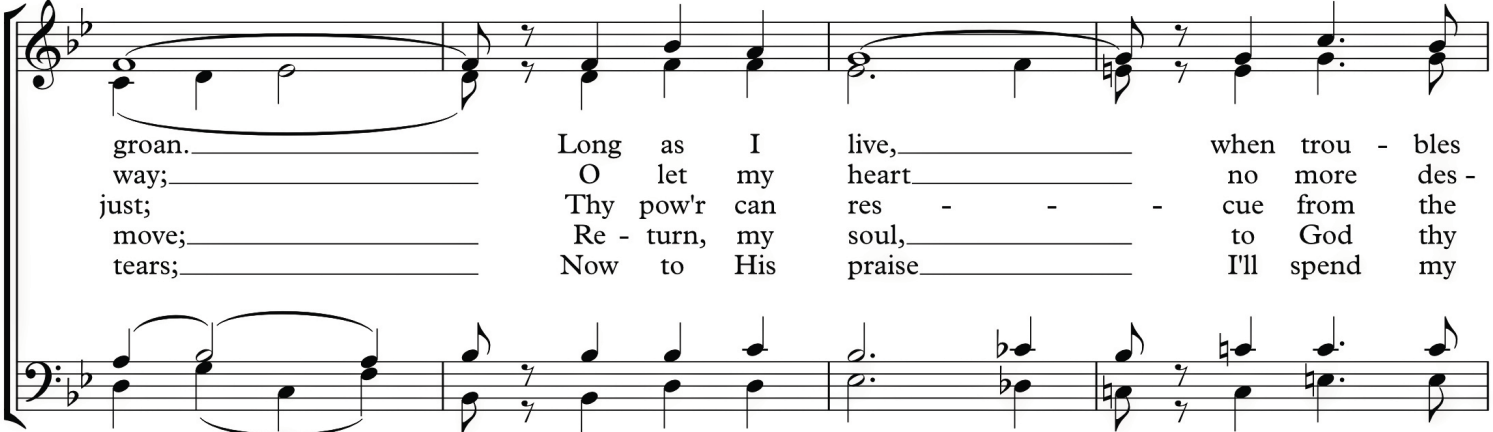
GRADUAL HYMN

I Love the Lord

Richard Smallwood



1. I love the Lord, He heard my cry and pit - ied ev - 'ry
2. I love the Lord, He bowed His ear, and chased my griefs a -
3. "My God," I cried, "Thy ser - vant save, Thou e - ver good and
4. The Lord be - held me sore distressed, He bid my pains re -
5. My God hath saved my soul from death, and dried my fal - ling



groan. Long as I live, when trou - bles
way; O let my heart no more des -
just; Thy pow'r can res - - - cue from the
move; Re - turn, my soul, to God thy
tears; Now to His praise I'll spend my



rise, I'll has - ten to His throne.
pair, while I have breath to pray!
grave, Thy pow'r is all my trust."
rest, For thou hast known His love.
breath, and my re - main - - - ing years.

Please remain standing

THE HOLY GOSPEL

Matthew 18:21-35

Minister

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People

Glory to you, Lord Christ.

Peter came and said to Jesus, “Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?” Jesus said to him, “Not seven times, but, I tell you, seventy-seven times.

“For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, ‘Pay what you owe.’ Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?’ And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

Minister

The Gospel of the Lord.

People

Praise to you, Lord Christ.

Please be seated

SERMON

The Reverend Jacob Smith

Please stand

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

Leader Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

People

Hear our prayer.

Leader

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

People

Hear our prayer.

Leader

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

People

Hear our prayer.

Leader

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

People

Hear our prayer.

Leader

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

People

Hear our prayer.

Leader

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

People

Hear our prayer.

Celebrant Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord.

People **Amen.**

Please kneel

THE CONFESSION

Celebrant Let us confess our sins against God and our neighbor.
All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

THE COMFORTABLE WORDS

Please stand

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

THE OFFERTORY

Giving Options



REALM

Scan to access
your parishioner
Realm account:



DONORBOX

Scan to give via
Apple Pay or **Google Pay**:



ZELLE

Give through Zelle
on your **bank app**
to gifts@calstg.org

Sung by Choir

OFFERTORY ANTHEM

My Lord What a Mornin'

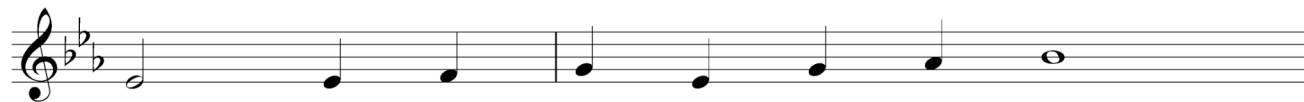
Harry T. Burleigh

Please stand; Sung by all

FESTIVAL DOXOLOGY



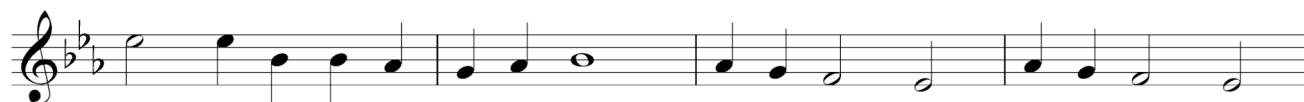
Praise God from whom all bles - sings flow.



Praise him all crea - tures here be - low.



Al - le - lu - ia, Al - le - lu - ia. Praise him a - bove ye hea'vn - ly hosts.



Praise Fa - ther, Son and Ho - ly Ghost. Al - le - lu - ia, Al - le - lu - ia,



Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

Please remain standing

HOLY COMMUNION

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Lift up your hearts.

People

We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; for by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS *Sung by all*

Greg Economides

Ho - ly, ho - ly, ho - ly Lord. God of pow-er and God of might,
heav - en and earth are full full of your glo - ry.
Ho - ly, ho - ly, ho - ly Lord. God of pow-er and God of might,
heav - en and earth are full, full of your glo - ry,
Ho - san - na in the high - est, ho - san - na in the high - est.
Bless'd the one who comes in the name of the Lord.
Ho - san - na in the high - est, ho - san - na in the high - est.

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:



We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People

Amen.

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

All

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant

Alleluia! Christ our Passover is sacrificed for us.

People

Therefore let us keep the feast. Alleluia!

AN INVITATION TO SPIRITUAL COMMUNION

We invite everyone viewing this service from home to join us in a prayer of Spiritual Communion.

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

AGNUS DEI *Sung by all*

Kamel Boutros

O Lamb of God that takes a - way
the sins of the world, have_ mer - cy on us.

O Lamb of God that takes a - way
the_ sins of the world, have_ mer - cy on us.

O Lamb of God that takes a - way
the_ sins of the world, grant us peace.

Said by all

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord, whose property is always to have mercy: Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE INVITATION TO COMMUNION

Celebrant

The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

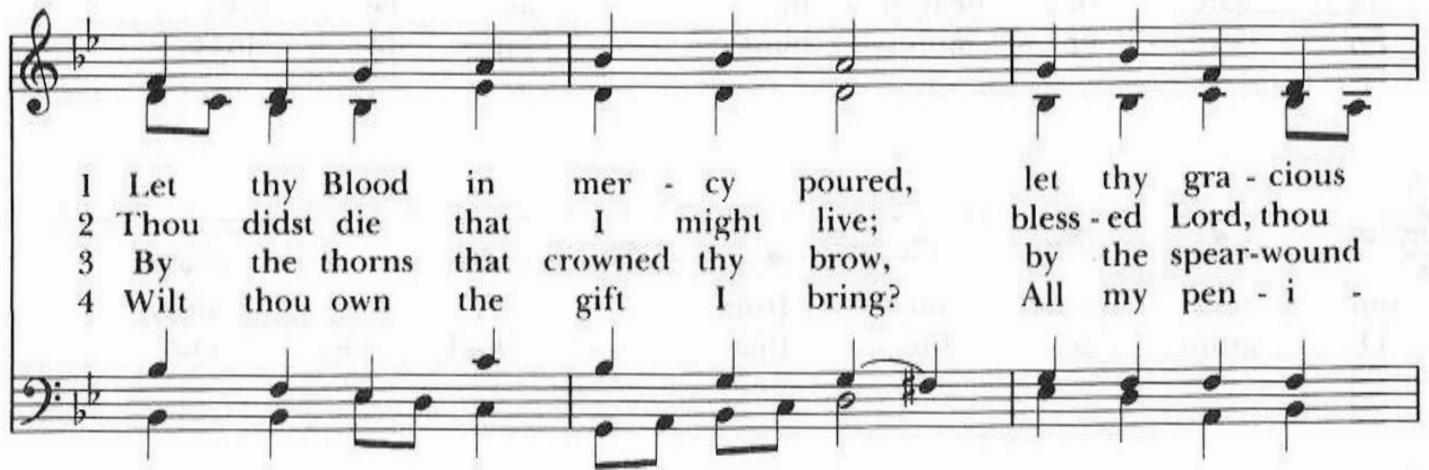
This is the Lord's Table. All baptized Christians, no matter your denomination, are invited to come forward at this time. If you are not baptized, or do not wish to receive, you are encouraged to come forward for a blessing. Signal this by crossing your arms across your chest.

Those wishing to receive only the host may do so. Those wishing to receive the wine by intinction are requested to pass the host to the chalice bearer who will intinct for you. Those wishing to drink from the chalice are invited to do so. Please follow the ushers' directions, coming down the center aisle. After receiving Communion, please return to your pew via the nearest side aisle, crossing over at the rear of the nave as needed.

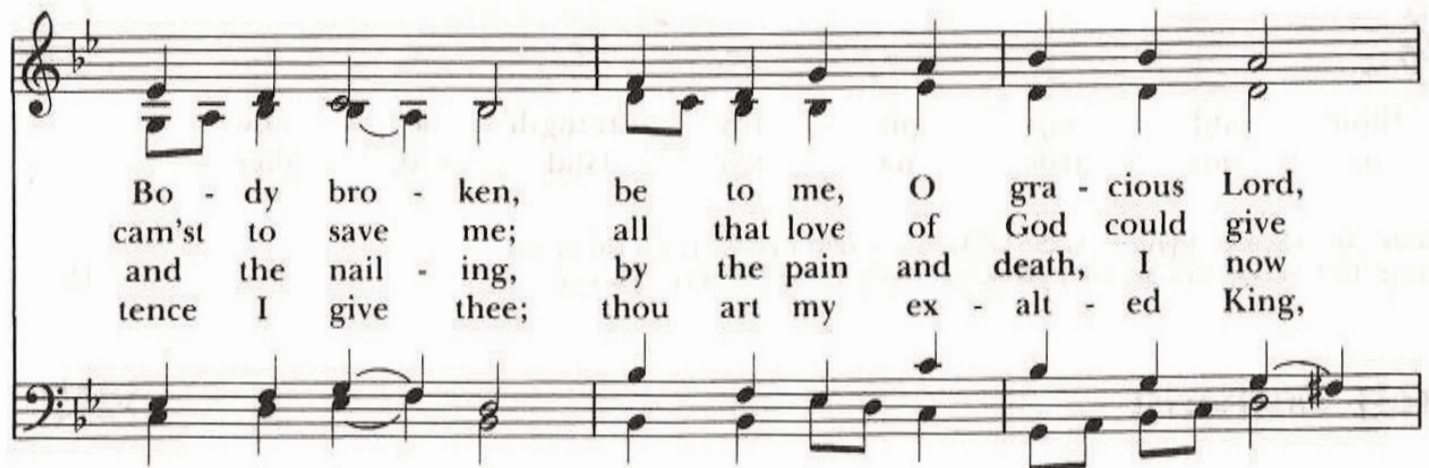
Prayer ministers are available to pray with you quietly and confidentially. There are two locations: one in the back left corner of the sanctuary and one in the front left corner of the sanctuary.

COMMUNION HYMN

Let thy blood in mercy poured



1 Let thy Blood in mer - cy poured, let thy gra - cious
 2 Thou didst die that I might live; bless - ed Lord, thou
 3 By the thorns that crowned thy brow, by the spear-wound
 4 Wilt thou own the gift I bring? All my pen - i -

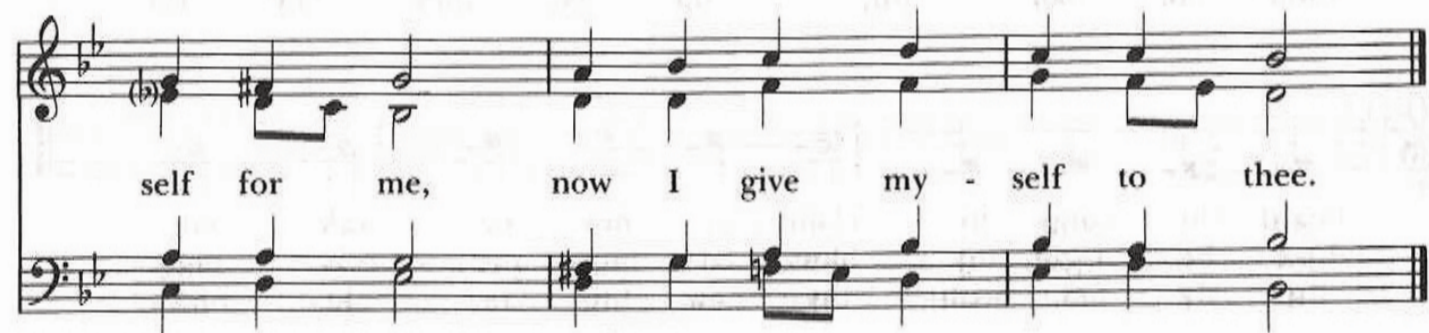


Bo - dy bro - ken, be to me, O gra - cious Lord,
 cam'st to save me; all that love of God could give
 and the nail - ing, by the pain and death, I now
 tence I give thee; thou art my ex - alt - ed King,

Refrain



of thy bound-less love the to - ken.
 Je - sus by his sor - rows gave me. Thou didst give thy -
 claim, O Christ, thy love un - fail - ing.
 of thy match-less love for - give me.



self for me, now I give my - self to thee.

COMMUNION HYMN

From Deepest Woe I Cry To Thee

Martin Luther/Kamel Boutros

1. From deep - est woe I cry to thee;
 2. Thou gran - test par - don is through thy love;
 3. And thus my hope is in the Lord,

Lord, hear me, I im - plore thee.
 thy grace a - lone a - vail eth.
 and not in my own mer - it.

Bend down thy gra - cious ear to me;
 Our works could ne'er our guilt re - move;
 I rest up - on his faith - ful word

I lay my sins be - fore thee.
 yea, e'en the best life fail eth.
 to them of con - trite spi - rit.

If thou re - mem - berest ev' - ry sin,
 For none may boast them - selves of aught,
 That he is mer - ci - ful and just,

if nought but just re - ward we win,
 but must con - fess thy grace hath wrought
 here is my com - fort and my trust;

could we a - bide thy pre - sence?
 what - e'er in them is wor - thy.
 his help I wait with pa - tience.

COMMUNION SONG

Come As You Are

David Crowder | Kamel Boutros (2018)



1. Come out of sad-ness from where'er you've been, Come broken
2. There's hope for the hope-less, and all those who've strayed. Come sit at the



hear-ted let hea-ling in, Come find your mer cy, sin-ner come kneel.
ta-ble. Come taste the grace. There's rest for the wea-ry. Rest that endures.



Earth has no sor-row that heav-en can not heal. Earth has no sor-row that heav-en can not heal.
Earth has no sor-row that heav-en can not cure. Earth has no sor-row that heav-en can not cure.



Chorus

Lay down your bur-dens, lay down your shame. all who are bro-ken



lift up your face. O wand-e-rer come home, you're not too far, come



home. Lay down your hurt, lay down your heart, lay down your pride, come as you are.

Bridge



Come as you are. Come as you are. Fall in His arms. Come as you are.

Please stand

THE POSTCOMMUNION PRAYER

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

THE BLESSING

RECESSIONAL HYMN

Praise my soul the King of heaven

HYMN #410

Please be seated

ANNOUNCEMENTS

Please stand

THE DISMISSAL

Deacon

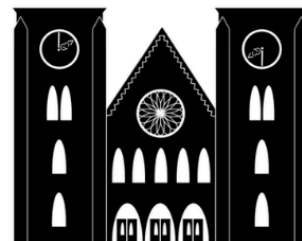
Let us bless the Lord.

People

Thanks be to God.



Weekly Announcements



Welcome visitors and newcomers! We're glad to have you with us. Please scan the QR code in the bottom right corner to fill out a Connect Card. And don't miss our Welcome Table in the Chapel!

Coffee Hour will be held in the Chapel immediately following this service. You can enter through the front doors on Rutherford Place, or ask an usher to point the way!

Women's Bible Study meets Tuesdays at **6:30 PM** in St. George's Chantry (209 E 16th St), led by the Rev. Sarah Bonay. Each week, you'll dive deeper into the Sunday service's lectionary readings and share reflections together.

Men's Bible Study meets Tuesdays at **6:30 PM** in Anderson Hall at Calvary (61 Gramercy Park N). This fall, John Asirvatham will lead a study of the Book of Genesis. All are welcome!

Young Adults Bible Study meets Wednesdays at **7:00 PM** in Pierce House (209 E 16th St, 3rd floor). Join fellow young adults for dinner, fellowship, and a walk through Jesus' parables. The group is led by our Pastoral Resident, Sam Fleischer.

Rector's Bible Study meets Wednesdays at **7:30 PM on Zoom**. This fall, we'll explore *The Faithfulness of God: A Study of the Catholic Epistles*. Email info@calstg.org for the Zoom link.

TableTalk meets Thursdays at **6:00 PM** at St. George's Church (209 E 16th St). Join members of the parish for dinner, fellowship, and conversation about faith. This fall's topic is the life of Abraham. Email info@calstg.org to register.

Morning Prayer takes place each weekday at 8AM at Calvary Church (277 Park Ave S). All are welcome.

Wednesday Healing Services take place each Wednesday at 12:10PM at Calvary.

And don't forget to check out our new and improved website!

www.calvarystgeorges.org

Scan here to fill out a
Connect Card!





THE PARISH OF
CALVARY – ST. GEORGE'S

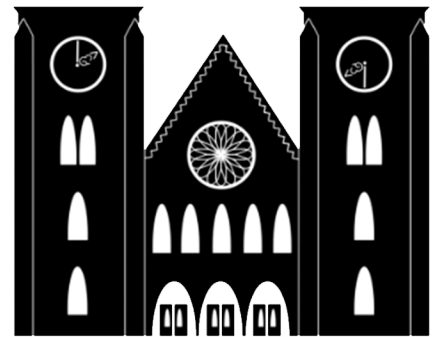
ABOUT OUR PARISH

The Parish of Calvary-St. George's is a historic Episcopal parish consisting of two churches, located in the Gramercy and Stuyvesant Square area of Manhattan.

ENJOY YOUR FORGIVENESS



CALVARY CHURCH
277 Park Avenue South
New York, NY 10010
Wednesday 12:10PM Sanctuary
Open for prayer 12–1PM, Mon – Fri



ST. GEORGE'S CHURCH
7 Rutherford Place
New York, NY 10003
Sunday 9AM Chapel
Sunday 11AM Sanctuary
Livestream via our website

CHURCH OFFICE
61 Gramercy Park N. 2nd Floor
New York, NY 100010
Monday – Friday, 9AM – 5PM

CONNECT WITH US

Scan the QR code below to fill out a connect card,
or pick up a paper connect card from an usher!



info@calstg.org | 646.723.4178 | www.calstg.org